



THE TRUE NAME OF GOD
THE KEY TO ACHIEVING
WORLD PEACE AND HARMONY

**SHARING A BIBLE REVELATION OF THE
LATE TEACHER ERAÑO M. EVANGELISTA
OF THE WEBSITE THENAME.PH**

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INTRODUCTION

TO THE READER: This eBook presents Bible teachings from the late Teacher Eraño M. Evangelista. Originally made available on the website www.thename.ph on April 20, 2014, it's now also shared on www.thetrue nameofgod.com. This eBook was designed to give readers an enhanced experience while keeping true to the depth of the original Bible teachings.

In today's world of varied beliefs, the teachings here aim to unveil a truth that bridges gaps—across countries, cultures, and different ways of thinking. Teacher Eraño M. Evangelista, committed to presenting the Bible's genuine message, provides a viewpoint that might differ from common interpretations.

The information in this eBook is the result of a group of individuals influenced and inspired by these Bible teachings. They worked together to stay true to the original teachings, making sure they're accessible to a broader audience.

You may observe there's no table of contents, especially for the Bible teachings. This is intentional. The late Teacher Evangelista originally shared these teachings during live sessions. By presenting the content this way, readers can experience a continuous flow, moving seamlessly from one topic to the next, especially regarding the true Name of God.

This eBook respects its original source but also seeks to offer readers a clearer, deeper understanding. It's hoped that this work encourages reflection on the journey towards a world of unity and peace.

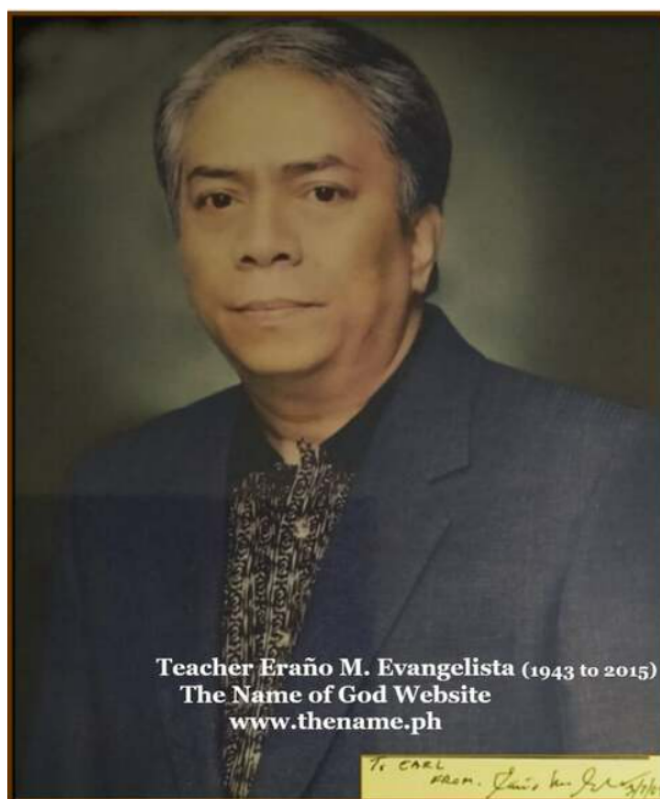
This eBook is shared without any cost, driven by the purpose of sharing God's true message about His Name.

Explore the teachings of Teacher Eraño M. Evangelista. Through these pages, understand the pivotal role of God's true Name in leading humanity towards a harmonious world.

Note: Given that the knowledge and information shared in this eBook may challenge conventional religious doctrines, it is highly advised that readers thoroughly explore this eBook and the Bible revelations available on the mentioned websites.

Whether readers choose to accept or reject the insights presented here is their decision.

The primary objective is to inform everyone, from individuals to world leaders, with the knowledge that true world peace and unity are attainable by following God's true message in the Bible concerning His true Name, as revealed by the late Teacher Evangelista.



Teacher Eraño Martin Evangelista (1943-2015)

The late Teacher Eraño Martin Evangelista was born on July 27, 1943. He grew up in Pandacan, a district of the City of Manila, Philippines.

Before his 'calling,' his friends knew him as 'Erdy.' He was a simple man, known for his witty remarks and lighthearted demeanor, which he used to lighten tense moments. Despite this more jovial side, he was also endowed with keen insight and a discerning mind.

While his achievements in formal schooling may be modest by most standards, Teacher Evangelista developed a consuming interest and aptitude for scientific experimentation and technology, leading to a career as an inventor.

He holds the patent for AERONOX, an internationally certified anti-pollution and fuel-saving device for internal combustion engines. This invention gained recognition

and awards within the local Philippine science and technology circles, and its potential effectiveness was demonstrated through local media coverage, showcasing its importance, particularly in the face of the urgent need for global action to mitigate air pollution.

Regarding his religious affiliation, he was a former member of the Iglesia ni Cristo (Church of Christ), a Philippine-based denomination. He has not been exposed to reading and studying the Holy Bible because unauthorized members are discouraged from doing so.

An unexpected event in his home in Las Piñas City, a suburb of Metro Manila, set him on a new path. On July 16, 1990, while hosting a luncheon for a group of friends that included some foreigners, he was subjected to an experience that forever changed his life.

On that fateful day, Teacher Evangelista went into his bedroom to relax as his wife was preparing to serve the visitors lunch.

According to Teacher Evangelista, while inside their bedroom, a bright light from above suddenly filled the room, and visions appeared to him: that of a strong earthquake that was to take place later that day and which was to claim many lives; a war in the Middle East; and a major volcanic eruption that would happen in the Philippines.

During lunch, Elmore Sumaraga, a visiting foreigner, noticed Teacher Evangelista's unusual quietness and began to inquire about what was going on and what he could do to help.

Teacher Evangelista then straightforwardly described what happened, *"Well, I saw a vision just now. Today there will be a strong earthquake. Many will die."*

Elmore replied: *"Are you dreaming?"*

Erdy: *"No. It's a vision."*

The visitors were quite astonished by what they had heard from Teacher Evangelista, for they knew him as a practical man who does not believe in so-called *"visions."* Teacher Evangelista carried on and related the details of the vision.

At about 3:45 P.M., shortly after the guests had left, everything shook gently, then violently after a few seconds.

At that moment, his son Nomer said: *"Hey Dad, here's the earthquake you predicted!"* Teacher Evangelista replied that it is a strong one, and it will claim many lives.

Later that day, radio and TV stations confirmed the earthquake (In Baguio City, north of Manila) and the initial casualty counts. As days passed, news accounts continued to report the widespread destruction wrought by the quake and the many lives lost, just as Teacher Evangelista saw in the vision.

On August 1, 1990, while having lunch with his Kuwaiti friend, Jashim Al-Sherida, at a restaurant in Parañaque City, another suburb of Metro Manila, Teacher Evangelista narrated his vision about the coming war in the Middle East that would involve the invasion of Kuwait.

Jashim did not take him seriously, believing that such a situation was impossible at the time.

Teacher Evangelista also mentioned how Jashim even invited him to visit Kuwait to prove his point, saying, *"You know, Brother, it's easier to get inside Paradise than to enter Kuwait."*

Kuwait is oil-rich, is not in conflict with any country, and is strict with foreign visitors. No one would have ever thought it would be an object of a military invasion.

The following day, Iraq attacked and invaded Kuwait. Teacher Evangelista recounts how Jashim gave him a phone call and exclaimed, *"What you said to me has happened. My country was invaded by Iraqi soldiers."*

Teacher Evangelista replied: *"Yes, and now you yourself cannot even enter Kuwait."*

"What happens next?" His Kuwaiti friend was anxious.

"It's going to be a brief war. I have seen it in my vision," Teacher Evangelista appeased his friend.

As it turned out, the war ended briefly when the United States and other allied forces defeated the Iraqi army in February 1991.

June 1991 was another fateful day for Maestro Evangelista as his vision of a major volcanic eruption became a reality.

Mt. Pinatubo, a volcano located in the province of Zambales, Island of Luzon, in the northern Philippines, though long dormant for about five hundred years, suddenly erupted with very little forewarning. The eruption was so massive and intense that the atmosphere was hazy for several days, with volcanic ash falling hundreds of kilometers.

The said event became the turning point of Teacher Evangelista's life. He felt so perplexed that the visions he had seen all happened in such a short period.

He then sought Divine guidance. Teacher Evangelista remembered how he prayed: *"Lord God, if You want me to do something, please do not talk to me through visions. People will say I've completely lost my mind, for I am the only one who can see it. Instead, please communicate through your Holy Bible. That way, I can make people read the message you want to convey to them."*

Since then, God has communicated to him through the scriptures. God revealed to him His actual Name, the real identity of Jesus, and His (God's) true teachings to prepare him for his task as the "prophet like Moses" as written in **Deuteronomy 18:18-19**.

Teacher Evangelista did not study the scriptures. It was God who revealed the messages to him at the right time, including the specific verses in the books of the Holy Bible to read and the words to say to educate people about His great Name.

On August 22, 2005, Teacher Evangelista (whom we also address as Maestro) had his Bible revelations uploaded to the website www.thename.ph so that people worldwide may finally know and acknowledge God's actual Name and follow His teachings.

Soon after that, with the help of his associates, continued to upload the rest of his Bible revelations to the said website until he passed away in 2015.

Teacher Evangelista emphasized that God did not send him to build a church or promote a new religion.

He said, *"God gave man free will. It is up to the readers to decide whether they accept the Bible revelations. What is essential for me is that I was able to deliver God's message."*

In one of his last Bible study sessions, Teacher Evangelista said how he prayed to God, saying: ***"O Lord God, I humbly request that once I deliver all the messages that you wanted people to know about as written in the Bible, please grant me the blessing of eternal peace."***

Teacher Evangelista peacefully passed away on October 26, 2015, nearly a month after having his associates record and upload his final Bible revelation on www.thename.ph.

By enabling people worldwide to know God's true Name and teachings in the Bible via the aforementioned website, he fulfilled his role as God's final true prophet and messenger (the prophet like Moses in **Deuteronomy 18:18-19**). Now, everyone can freely access this knowledge about God and establish a direct relationship with Him.

Let's begin reading the Bible revelations on the next page:

THE BIBLE REVELATION

Let us read a prophecy in the Old Testament of the Bible that is now happening:

The sun will be turned to darkness and the moon to blood before the coming of the great and dreadful day of the Lord. And everyone who calls on the name of the LORD will be saved; for on Mount Zion and in Jerusalem there will be deliverance, as the LORD has said, among the survivors whom the LORD calls.

Joel 2:31-32 New International Version (NIV) 1984

"The sun will be turned to darkness" - This represents our present era. Despite advancements in technology, we can see how people in different parts of the world suffer from violent armed conflicts, deadly diseases, and unprecedented calamities. This makes humanity lose hope and look toward the future with gloom and despair.

"The moon to blood" - The moon shines during the night, and it represents a good night's rest, but since it is written that the moon turns into blood, it signifies unrest due to the threat of wars and other military conflicts.

You may notice that today the threat of global warfare (or World War 3) can start anywhere. In Europe, there is an ongoing war between Russia and Ukraine; in the Middle East, there is tension between the Jewish state, Iran, and Arab nations; in Asia, tensions are rising between North and South Korea, as well as in the South Sea involving the US, China, Taiwan, and the Philippines.

What do these events signify?

"The sun will be turned to darkness and the moon to blood before the coming of the great and dreadful day of the LORD" - These current events are a precursor to the coming great and dreadful day of our Lord God.

What is this great and dreadful day of the Lord? Should we be excited about its coming?

Woe to you who long for the day of the Lord! Why do you long for the day of the Lord? That day will be darkness, not light.
Amos 5:18 (NIV 1984)

People worldwide, including religious adherents and scholars, anticipate this day, expecting it to mark the beginning of Jesus' return. However, contrary to their expectations, it will be a day filled with uncertainty.

It will be as though a man fled from a lion only to meet a bear, as though he entered his house and rested his hand on the wall only to have a snake bite him.
Amos 5:19 (NIV 1984)

It will be a day of peril, not the joyous occasion many anticipate. It will be a day fraught with danger.

Given the impending danger, how can one attain salvation?

Joel 2:32 provides an answer:

And everyone who calls on the name of the LORD will be saved; for on Mount Zion and in Jerusalem there will be deliverance, as the LORD has said, among the survivors whom the LORD calls.

Joel 2:32 (NIV 1984)

For people to be saved on that ***"great and dreadful day of the LORD"*** they must call and acknowledge the real and true Name of God.

"And everyone who calls on the name of the LORD will be saved" - does not imply that we should wait until that dreadful day arrives before invoking God's true Name. Rather, these events indicate that the horrific ***'day'*** will occur because we have not been calling upon the true Name of the living God!

Hence, the key or solution to all the problems plaguing our world today lies in turning to the true Name of God. When we collectively revere God's Holy Name, divisions will cease, religious conflicts will become a thing of the past, and nations will shift their focus from developing war technologies to creating technologies that heal our planet. We will then become one world, one people, under the one true God.

The central question is, how can we ascertain the true Name of the one and only living God?

Additionally, how can we be certain of the existence of the living God?

Remarkably, the actual Name of God has been the catalyst for countless religious wars and debates throughout history, continuing into the present day. Every religion is convinced that their interpretation of God's Name is the accurate one, and all other religious teachings are incorrect.

It is crucial for the entire world to understand the following: given that the question revolves around the Name of the living God, it is logical that we should refer to what the living God has previously stated regarding how we can recognize His true Name.

The instruction can be read in **Deuteronomy 18:18-19**:

I will raise up for them a prophet like you from among their brothers; I will put my words

in his mouth, and he will tell them everything I command him. If anyone does not listen to my words that the prophet speaks in my name, I myself will call him to account.
Deuteronomy 18:18-19 (NIV 1984)

Here, God is speaking to the prophet Moses, a true prophet of God. God said that He will raise up a prophet like him, in whose mouth God will place His words and who will speak only what God commands him to speak in His Name.

Since this prophet will be sent by God to speak His words in His Name, **it follows that this prophet is the one we should consult or listen to regarding the true Name of God.** This prophet will guide us in knowing the true Name of God as written in the scriptures. What the prophet (like Moses) will tell mankind is what God has revealed to him in the Bible. This is the sign that the Name he reveals about God is the real and true Name of the living God.

This article contains the revelation of the real prophet 'like Moses' (whom God had promised before), regarding the one true Name of God that will unite all nations and peoples of the world towards true peace, prosperity, and righteousness.

Let us revisit God's word about the coming Prophet that has been fulfilled in our present time:

The Lord your God will raise up for you a prophet like me from among your own brothers. You must listen to him.
Deuteronomy 18:15 (NIV 1984)

The prophet Moses said that God would raise up a prophet like him (Moses) and that the people should LISTEN to what that prophet says about God. Why did God say that we should listen only to His prophet?

First, let us learn why God needed to send a prophet to speak on His behalf.

Why can't He speak directly to us in our time?

For this is what you asked of the Lord your God at Horeb on the day of the assembly when you said, "Let us not hear the voice of the Lord our God nor see this great fire anymore, or we will die."
Deuteronomy 18:16 (NIV 1984)

The reason God sends a prophet to speak on His behalf is that the Israelites previously requested that God should no longer speak to them directly, as He did after they were liberated from slavery in Egypt.

Let's revisit that moment:

When the people saw the thunder and lightning and heard the trumpet and saw the mountain in smoke, they trembled with fear. They stayed at a distance and said to Moses, "Speak to us yourself and we will listen. But do not have God speak to us or we will die."

Exodus 20:18-19 (NIV 1984)

At that time, the Israelites were so terrified by the wonders they witnessed when God spoke that they asked Moses to be their intermediary with God.

And what was God's response?

The Lord said to me: "What they say is good."

Deuteronomy 18:17 (NIV 1984)

Here, God affirms the Israelites' fear that they might die if they heard His voice directly. This is why, from then on, God communicated through His prophet, Moses.

In the following verses, God will speak to Moses about a forthcoming prophet.

I will raise up for them a prophet like you from among their brothers; I will put my words in his mouth, and he will tell them everything I command him.

Deuteronomy 18:18 (NIV 1984)

"prophet like you" - This prophet will have the authority to speak on God's behalf, serving as God's spokesperson, much like Moses. The chosen one will be merely human.

"from among their brothers" - The chosen one will come from a foreign race that God will also regard as His people, Israel. It is essential for the world to understand that it is not only the Jews whom God considers His people, Israel.

"I will put my words in his mouth" - This distinction separates him from Moses. Moses was only instructed by God to write down His words and statutes. Later, we will understand what God meant by this.

Additionally, by promising the coming of a prophet like Moses, God also confirms that the Israelites will never hear His voice again. The prophet's role will resemble that of Moses—to speak on God's behalf. Consequently, any writing claiming that God's voice was heard by many Israelites (after the said event during Moses' time) is false.

Why did God find it necessary to send a prophet like Moses, even after He had already conveyed His words and statutes to him?

It's widely accepted that the first five books of the Bible, spanning from Genesis to parts

of Deuteronomy, were authored by Moses, God's prophet. A point of intrigue arises when considering how Moses could have written the book of Genesis, especially given that its events transpired well before his birth.

The Lord would speak to Moses face to face, as a man speaks with his friend. Then Moses would return to the camp, but his young aide Joshua son of Nun did not leave the tent.

Exodus 33:11 (NIV 1984)

To clarify, when the phrase '*face to face*' is used, does it imply that Moses literally saw God's face?

But," he said, "you cannot see my face, for no one may see me and live."

Exodus 33:20 (NIV 1984)

Clearly, Moses did not physically see God's face. Instead, he heard God's voice, and their communication was akin to that between friends.

Moses was responsible for documenting the first five books of the Old Testament (from Genesis to parts of Deuteronomy). He engaged in dialogues with God, who guided him on what to record. This method of direct revelation explains how Moses could chronicle the events in Genesis that predated him. Such insights ensure us of the authenticity of these events, as they were directly communicated to Moses by God Himself.

How did other prophets of God, such as Isaiah, Jeremiah, and Daniel, transcribe the word of God?

How were they able to write the word of God?

I spoke to the prophets, gave them many visions and told parables through them."

Hosea 12:10 (NIV 1984)

Unlike Moses, with whom God communicated verbally, the other prophets received God's messages through visions and were guided on what to record.

While Moses and other prophets recorded God's word, the task of interpreting these writings fell to the awaited 'prophet like Moses' (**Deuteronomy 18:18-19**). This divine arrangement challenges any claims by skeptics that these scriptures are simply products of human imagination. Everything the prophets wrote came directly from God.

Significantly, God's assertion in **Deuteronomy 18:18**, that He would place His words in the mouth of the prophet, indicates a different mode of communication. Rather than verbal exchanges, the prophet would be enlightened through the scriptures penned by Moses and other prophets. Thus, the chosen prophet wouldn't require external training

to elucidate God's word.

This clear distinction set by **Deuteronomy 18:15-19** aids in discerning the true prophet of God from impostors. Authentic prophets don't rely on their interpretation or academic training. In contrast, anyone explaining God's word based on personal interpretations or theological education, without being divinely chosen, is misleading.

Simply put, academic qualifications in theology don't provide the right to interpret God's word. Only the 'prophet like Moses' has the divine mandate to do so, as God specifically mentioned **He would place His words in this prophet's mouth.**

Let's revisit **Deuteronomy 18:18**:

I will raise up for them a prophet like you from among their brothers; I will put my words in his mouth, and he will tell them everything I command him.

Deuteronomy 18:18 (NIV 1984)

"he will tell them everything I command him" - This verse makes it clear: the prophet will only communicate God's messages, not his own interpretations or ideas. So, for understanding God's word, we should look to this prophet.

But how can we be certain he speaks for the God of Moses and the prophets?

There's a crucial sign:

If anyone does not listen to my words that the prophet speaks in my name, I myself will call him to account.

Deuteronomy 18:19 (NIV 1984)

This means many might claim to be God's prophet. The genuine prophet will reveal God's true Name as written in the Bible, setting him apart. And those who ignore this prophet will answer directly to God, underscoring his unique authority in conveying God's word and Name.

This prophecy has found its realization in Teacher Eraño Martin Evangelista, as demonstrated on the website www.thename.ph. There, he has revealed both God's message and His true Name from the Bible.

The fulfillment of **Deuteronomy 18:15-19** through Teacher Evangelista reaffirms the undeniable existence of the God of Moses, described as the "God of gods" in **Psalms 95:3**.

So how can we be sure this prophecy, pointing to a 'prophet like Moses,' has been fulfilled in our modern, internet-driven era?

It's crucial to remember that God's revelations, shared with His prophets, are meant for a specific moment in time.

Consider this:

Then the Lord replied: "Write down the revelation and make it plain on tablets so that a herald may run with it. For the revelation awaits an appointed time; it speaks of the end and will not prove false. Though it linger, wait for it; it will certainly come and will not delay."

Habakkuk 2:2-3 (NIV 1984)

"For the revelation awaits an appointed time" - This indicates that prophecies have a predetermined time of understanding. Therefore, it's vital that the interpreter isn't anyone who's merely studied the scriptures but someone chosen by God--the 'prophet like Moses.' Only during this prophet's time can God's word be fully comprehended.

Historically, when we've turned to scholars without God's direct guidance, we've ended up with mere speculations.

When the real "prophet like Moses" comes **there will be no more mystery** about the word of God that was written by the prophets before.

But in the days when the seventh angel is about to sound his trumpet, the mystery of God will be accomplished, just as he announced to his servants the prophets."

Revelation 10:7 (NIV 1984)

"But in the days when the seventh angel is about to sound his trumpet, the mystery of God will be accomplished" - **Revelation chapter 10, verse 7** reinforces this, stating that there will come a time when God's mysteries will be understood, pointing again to the arrival of the 'prophet like Moses.'

Given God's promise in **Deuteronomy 18:18-19**, we shouldn't lean on personal interpretations.

What Old Testament prophecy can now be understood in our present internet age due to the arrival of the prophet whom God sent to speak in His Name?

Let's explore the prophecy from the Old Testament that resonates in our era:

I looked again--and there before me was a flying scroll! He asked me, "What do you see?" I answered, "I see a flying scroll, thirty feet long and fifteen feet wide."

Zechariah 5:1-2 (NIV 1984)

This passage from **Zechariah 5:1-2** describes a vision of a *“flying scroll.”* With the advent of the ‘prophet like Moses,’ we can now unlock the true meaning of this prophecy, given the divine insight he possesses.

According to Maestro Evangelista, the *“Flying Scroll”* was a representation of the advanced communication systems we use today, such as satellite communications, the internet, and cable TV, to name a few. These technologies were non-existent in Zechariah’s time.

Zechariah, when confronted with the vision of the *“Flying Scroll,”* could only describe it based on the knowledge and vocabulary of his era. This suggests that the prophecy was not meant for his generation but for one in the future.

God’s ‘prophet like Moses’ (who was entrusted with God’s words) will further elucidate the significance of this *“flying scroll”* in relation to the fulfillment of God’s word.

What does this revelation signify?

And he said to me, “This is the curse that is going out over the whole land; for according to what it says on one side, every thief will be banished, and according to what it says on the other, everyone who swears falsely will be banished.

Zechariah 5:3 (NIV 1984)

The *“flying scroll”* symbolizes a curse from God targeting both the *“thief”* and those who *“swear falsely.”*

Who are these individuals, and what fate awaits them when the time comes?

The Lord Almighty declares, ‘I will send it out, and it will enter the house of the thief and the house of him who swears falsely by my name. It will remain in his house and destroy it, both its timbers and its stones.’ ”

Zechariah 5:4 (NIV 1984)

As explained by Maestro Evangelista, the *“Flying Scroll”* represents God’s curse aimed at the thieves and those who falsely invoke His Name. At the predetermined time, these individuals will face ruin, and their abodes will crumble.

The essence of the *“flying scroll”* is to relay God’s message, as conveyed by His prophet like Moses, to unmask the deceivers who misuse His Name. These charlatans have proclaimed incorrect names for God, and through their distorted teachings, have erected institutions of purported worship to exploit the faithful.

Tragically, their method of deception is so insidious that their victims are often willing participants. These unsuspecting individuals have been misled to believe that their

financial contributions are for the so-called 'House of God' these pretenders proclaim and to honor the fictitious names they've attributed to God.

Why does God intend to obliterate the houses of those thieves who falsely swear in His Name? (Re: **Zechariah 5, verse 4**)

Consider God's own words:

This is what the Lord says: "Heaven is my throne, and the earth is my footstool. Where is the house you will build for me? Where will my resting place be?"
Isaiah 66:1 (NIV 1984)

"Heaven is my throne, and the earth is my footstool. Where is the house you will build for me?" - This passage clarifies that God resides in heaven. When both heaven and earth are His creations, how audacious is it for man to construct a dwelling for Him and solicit monetary contributions for it?

These very culprits, who claim to act in God's Name, also presume to influence how governments operate, presenting themselves as the "spiritual" compass for global leaders. Yet, God reveals them as charlatans who have misused His Name. What fate awaits the nations that heed the counsel of these impostors?

God's intention to eradicate these deceivers stems from His original stance: He never sanctioned them to establish a House in His honor.

Simultaneously, the *"Flying Scroll"* is a beacon, illuminating the sacred and true Name of God for all to recognize. God's reckoning is imminent for the false names and teachings these impostors have attributed to Him.

Why the term "false names"?

These names--YHWH, Jehovah, Yahweh, Yehouah, Allah--preached by these institutions are a product of their interpretations and readings of the scriptures. It isn't that God opened their minds to His words in the scriptures and unveiled His true Name. Rather, these are contrived interpretations, not divine revelations.

In **Deuteronomy 18:18-19**, God said that He would put His words in His prophet's mouth and send him to speak in His Name. Therefore, the true messenger chosen by God doesn't need to study and interpret the scriptures to learn God's Name. Instead, God directly reveals His Name to the prophet through the scriptures. This prophet then conveys the scriptures as God has shown him, enabling us to correctly recognize and call upon His true Name.

Now, what's the global impact of these false teachings about God? If we keenly observe

the world today, it's evident that peace and healing seem distant.

Why doesn't God answer humanity's prayers, but rather, seems to permit escalating disasters and conflicts?

What explains God's stance?

See, I am setting before you today a blessing and a curse--the blessing if you obey the commands of the Lord your God that I am giving you today; the curse if you disobey the commands of the Lord your God and turn from the way that I command you today by following other gods, which you have not known.

Deuteronomy 11:26-28 (NIV 1984)

Through the prophet Moses, God delineates our choices: blessings come from obedience to His commands, while curses result from disobedience and the pursuit of unknown gods.

From the very beginning, with Adam and Eve, God presented a clear directive (**Genesis 2:16-17**), symbolizing man's "free will." This underscores that God doesn't manipulate our life choices. We are blessed when we heed God's directives, but face adversities when we defy Him or chase false deities.

It's imperative to recognize that God's laws are a roadmap to a harmonious earthly life. By bestowing these laws, God has wholly fulfilled His role as our Creator, much like a parent guiding a child, teaching us righteousness and stewardship over His creation.

Currently, nations grapple with myriad calamities--wars, famine, natural catastrophes, pestilence, and economic downturns, to name a few. Not one nation seems exempt.

This reveals the global curse, a consequence of failing to worship His genuine Name and disobeying His edicts. This global affliction largely stems from the THIEVES' misleading teachings. By propagating counterfeit names of God, they've plunged humanity into its current cursed state.

Now, as the 'prophet like Moses' appears, what does it mean for us when we call upon the true Name of God he brings forth?

This third I will bring into the fire; I will refine them like silver and test them like gold. They will call on my name and I will answer them; I will say, 'They are my people,' and they will say, 'The LORD is our God.'

Zechariah 13:9 (NIV 1984)

"They will call on my name and I will answer them; I will say, 'They are my people'" -
Invoking the true Name of God will lead to His recognition of us as His chosen ones--His

New Israel.

When God designated Maestro Evangelista, a Filipino, as His 'prophet like Moses,' He first enlightened him with His genuine Name as inscribed in the scriptures.

As a result, Maestro Evangelista was welcomed into the House of Israel, becoming an Israelite and the founding member of what is considered God's new chosen people, the New Israel.

Since God made Maestro Evangelista an Israelite by revealing His Holy Name to him, it's clear that God's promise to raise a 'prophet like Moses' from among the Israelites' brothers, as mentioned in **Deuteronomy 18:15-19**, stands firm.

Does God's promise extend to recognizing other nations as His chosen people, Israel?

I will plant her for myself in the land; I will show my love to the one I called 'Not my loved one.' I will say to those called 'Not my people,' 'You are my people'; and they will say, 'You are my God.'"

Hosea 2:23 (NIV 1984)

"I will say to those called 'Not my people,' 'You are my people'; and they will say, 'You are my God'" - This promise from God indicated His intention to acknowledge those previously not considered His chosen ones as His people, hinting at His plan to also recognize other nations as His cherished Israel.

When God's promise of a prophet like Moses was realized, and this prophet wasn't originally an Israelite, it served as a significant indication. God accepting him as an Israelite by revealing His true Name demonstrates that God genuinely intends to recognize those who call on His authentic Name as His chosen people--His 'New' Israel.

Now, as the genuine 'prophet like Moses' emerged from the East, what does this reveal about invoking the true Name of God?

"I have stirred up one from the north, and he comes--one from the rising sun who calls on my name. He treads on rulers as if they were mortar, as if he were a potter treading the clay. Who told of this from the beginning, so we could know, or beforehand, so we could say, 'He was right'? No one told of this, no one foretold it, no one heard any words from you.

Isaiah 41:25-26 (NIV 1984)

"I have stirred up one from the north" - references Moses.

"one from the rising sun who calls on my name" - pertains to the prophet like Moses. God disclosed His Name to him through the scriptures, and he invoked it, becoming the

pioneer of God's renewed people as described in **Zechariah 13:9**.

"No one told of this, no one foretold it, no one heard any words from you" - The surprise or astonishment of religious scholars upon these revelations is because their understanding of the scriptures was based on their own interpretations, not divine guidance.

Why does the Prophet Isaiah describe the 'prophet like Moses' coming from the East as *"He treads on rulers as if they were mortar, as if he were a potter treading the clay"*? (Isaiah 41:25-26).

What significance does this hold in our globalized age?

The word of the Lord came to me, saying, "Before I formed you in the womb I knew you, before you were born I set you apart; I appointed you as a prophet to the nations."
Jeremiah 1:4-5 (NIV 1984)

"Before I formed you in the womb I knew you" - This verse isn't about Jeremiah. Jeremiah's mission was primarily to the Israelites. Here, God provides a glimpse of the 'prophet like Moses,' foretold in **Deuteronomy 18:18-19**, to Jeremiah.

"a prophet to the nations" - suggests this prophet's message is universal. He emerges in a time when global communication and interconnectedness prevail, as we see in the digital age.

Moses and the other prophets, (including Jeremiah) were only sent to the people of Israel and not to the whole world.

The timing of the 'prophet like Moses' is crucial. It implies that God's Holy Word, written by earlier prophets, would become clear at a predetermined moment. That moment has now arrived in this digital age.

This calls into question earlier interpretations of this prophecy, suggesting they were made before the appointed time. This is the central message that God wants to convey, which you'll delve into further in this eBook.

To continue:

"Ah, Sovereign Lord," I said, "I do not know how to speak; I am only a child." But the Lord said to me, "Do not say, 'I am only a child.' You must go to everyone I send you to and say whatever I command you."
Jeremiah 1:6-7 (NIV 1984)

"child" - the reference to *"child"* is symbolic. This symbolism indicates that even though

Teacher (Maestro) Evangelista might have a limited formal understanding of the Holy Bible, he possesses a steadfast commitment to communicate God's message to people around the world.

Do not be afraid of them, for I am with you and will rescue you," declares the Lord.
Jeremiah 1:8 (NIV 1984)

During this period, many have spread wrong ideas about God's Name, and sadly, a lot of people have believed them. Those behind these false teachings have used their wealth and power to set up places of worship. Some of these groups have even influenced governments around the world.

Given this situation, the 'prophet like Moses' faces big hurdles in proclaiming God's true message.

Yet, as with Moses during the Exodus, God assures His unwavering support to His prophet against these widespread false teachings.

To continue:

Then the Lord reached out his hand and touched my mouth and said to me, "Now, I have put my words in your mouth."
Jeremiah 1:9 (NIV 1984)

The verse conveys God's divine intervention, equipping the prophet with His words, fulfilling the prophecy in **Deuteronomy 18:18-19**.

See, today I appoint you over nations and kingdoms to uproot and tear down, to destroy and overthrow, to build and to plant."
Jeremiah 1:10 (NIV 1984)

"today I appoint you over nations and kingdoms" - This verse means God is giving Maestro Evangelista a special role. He is entrusted to guide the world away from false teachings and beliefs.

This is why in **Isaiah 41:25-26**, it talks about someone who stands up strongly against powerful leaders. This is a reference to the prophet like Moses, suggesting that his message is powerful and crucial. Leaders everywhere should heed his words because he is the chosen one to convey God's true teachings.

Maestro Evangelista's primary mission is to proclaim God's true message concerning His Name, directly confronting the doctrines perpetuated by organized institutions.

What will be "uprooted, torn down, destroyed, and overthrown" as a result of the

message delivered by God's prophet like Moses?

The Lord Almighty declares, 'I will send it out, and it will enter the house of the thief and the house of him who swears falsely by my name. It will remain in his house and destroy it, both its timbers and its stones.'

Zechariah 5:4 (NIV 1984)

The message from God about His true Name, which the prophet like Moses communicates, will bring about the downfall of all the houses that have falsely represented His Name.

This passage also highlights that the prophet Jeremiah, who was instructed by God to document this vision, isn't the one referred to by God in **Jeremiah 1:4-10**. This is because Jeremiah was never universally recognized as a prophet to multiple nations. Moreover, Jeremiah's messages didn't bring down or dismantle any major institutions.

Once the world comes to understand the truth--particularly through the revelations of Maestro Evangelista on websites like www.thename.ph and www.thetrue nameof god.com--they'll realize the errors in many teachings about the Name of God.

Recognizing these falsehoods will shed light on why prayers for peace, unity, guidance, and healing seem unanswered.

Organizations founded on teachings from those who incorrectly claimed they spoke for God will inevitably fall.

Revisiting:

See, today I appoint you over nations and kingdoms to uproot and tear down, to destroy and overthrow, to build and to plant."

Jeremiah 1:10 (NIV 1984)

"to build and to plant" - indicates that the prophet like Moses will guide nations back to God, restoring the teachings and Commandments that have been misinterpreted or ignored by various religious sects.

You might ask: If Maestro Evangelista is truly God's prophet like Moses, shouldn't he perform similar miracles?

So, how can we be certain that the prophet akin to Moses won't be sent by God to perform miracles?

The answer can be read in **Micah 6:9**:

Listen! The Lord is calling to the city--and to fear your name is wisdom--"Heed the rod and the One who appointed it.

Micah 6:9 (NIV 1984)

"The Lord is calling to the city" - it signifies that God is extending His call not just to the Jews but to the entire world. This is done through His prophet like Moses, who serves as God's messenger in our era.

"to fear your name is wisdom" - underscores that true wisdom is in recognizing and honoring the genuine Name of God. Those who discern this will understand the distinction between accurate teachings about God and misconceptions.

"Heed the rod and the One who appointed it" - It suggests that the proof of the prophet like Moses isn't just about performing miracles. While Moses used a rod for miracles, in this context, the *'rod'* represents the prophet 'like Moses' revealing God's Name through the scriptures, showing that God has given him His words.

Grasping this insight about God's Name shows wisdom. To truly know God's real Name, people need to understand His words shared by His earlier prophets. It's not just about personal views anymore, as these teachings come from the true spokesperson, chosen by God to convey His Name.

Many scholars claim that the name YHWH, which has been rendered as Yahweh, Yehouah, or Jehovah as God's divine Name.

Read the revelation of God's words that He gave to His prophet, Teacher Eraño Evangelista: The name YHWH, believed by Jews to be "unpronounceable" and interpreted by some Christians as Yahweh or Jehovah, **is NOT God's true Holy Name.**

Then Jeremiah said to all the people, including the women, "Hear the word of the Lord, all you people of Judah in Egypt. This is what the Lord Almighty, the God of Israel, says: You and your wives have shown by your actions what you promised when you said, 'We will certainly carry out the vows we made to burn incense and pour out drink offerings to the Queen of Heaven.' "Go ahead then, do what you promised! Keep your vows!"
Jeremiah 44:24-25 (NIV 1984)

God condemns worshiping the *"queen of heaven,"* which parallels the veneration of Mary, Jesus's mother, titled "queen of heaven and earth" in some religious traditions.

But hear the word of the Lord, all Jews living in Egypt: 'I swear by my great name,' says the Lord, 'that no one from Judah living anywhere in Egypt will ever again invoke my name or swear, "As surely as the Sovereign Lord lives."'
Jeremiah 44:26 (NIV 1984)

This indicates that YHWH isn't God's true Name. After swearing an oath, God decreed that Jews in Egypt could no longer invoke His Name. Their inability to pronounce the 'Name' is a result of divine punishment. Had they remained faithful, they would have recognized the words about His Name spoken by earlier prophets. Instead, they faced God's wrath and lost the privilege of knowing His Name.

When God makes a promise, does He keep it?

The Lord has sworn, "Surely, as I have planned, so it will be, and as I have purposed, so it will stand.

Isaiah 14:24 (NIV 1984)

Given that God promised that the Jews wouldn't invoke His Name due to their misguided worship, it's clear He would not allow His Name to be uttered by them. If these names--YHWH, Yahweh, Jehovah--found in some Bibles were His true Name, it would mean God didn't stand by His word. But as the scripture states, what God says, stands. Therefore, these names are not accurate representations of God's true Name.

Let's see what God says about the reliability of the scribes who translated His word:

"How can you say, "We are wise, for we have the law of the Lord," when actually the lying pen of the scribes has handled it falsely?"

Jeremiah 8:8 (NIV 1984)

"when actually the lying pen of the scribes has handled it falsely?" - God's words about the scribes indicate that we shouldn't take their writings about His Name as absolute truth, especially in light of God's oath in **Jeremiah 44:24-26**.

Given that today's theologians base their understanding of the word of God on these potentially inaccurate writings about His Name, what does this mean for them?

The wise will be put to shame; they will be dismayed and trapped. Since they have rejected the word of the Lord, what kind of wisdom do they have?

Jeremiah 8:9 (NIV 1984)

"The wise will be put to shame; they will be dismayed and trapped" - We've often esteemed theologians as wise due to their deep understanding of God's word. However, these revelations from God, through His prophet like Moses, expose this notion because their knowledge is rooted in the writings of scribes who have misrepresented God's Name.

"Since they have rejected the word of the Lord, what kind of wisdom do they have?" - If they truly grasped God's word, they would heed God's instruction in **Deuteronomy**

18:18-19 to await the prophet like Moses. Through this final prophet, God intended to unveil His Name as inscribed in the scriptures, not in the interpretations of scribes, rabbis, theologians, and preachers.

Given the revelation that the name YHWH isn't God's Name (because He prohibited the Jews from invoking His Name as punishment), we can better understand why God spoke the following words to Moses in **Exodus 3:12-14** when he inquired about His Name.

Let's examine this event:

And God said, "I will be with you. And this will be the sign to you that it is I who have sent you: When you have brought the people out of Egypt, you will worship God on this mountain." Moses said to God, "Suppose I go to the Israelites and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' Then what shall I tell them?" God said to Moses, "I AM WHO I AM. This is what you are to say to the Israelites: 'I AM has sent me to you.'"
Exodus 3:12-14 (NIV 1984)

From this, we understand Moses' primary mission was to lead his people out of Egypt. When he inquired about God's Name to convey to the Children of Israel, he was instructed to respond with ***"I AM."***

The reason God told Moses to respond with ***"I AM"*** (instead of disclosing His Name) can be traced back to the time when the Jews were in Egypt. God had already decreed (through an oath to Himself) that the Jews could not invoke His Name due to their misdirected worship.

Did Moses know God's Name?

Moses and Aaron were among his priests, Samuel was among those who called on his name; they called on the Lord and He answered them.
Psalm 99:6 (NIV 1984)

"Moses and Aaron were among his priests, Samuel was among those who called on his name" - From this verse, we gather that Moses was familiar with God's Name. However, being a Jew and bearing in mind God's proclamation in **Jeremiah 44:24-26**, Moses was forbidden to directly share God's Name.

How can we be certain that the previous prophets were similarly restricted from revealing God's Name to their fellow Jews?

The Sovereign Lord has sworn by himself--the Lord God Almighty declares: "I abhor the pride of Jacob and detest his fortresses; I will deliver up the city and everything in it." If

ten men are left in one house, they too will die. And if a relative who is to burn the bodies comes to carry them out of the house and asks anyone still hiding there, "Is anyone with you?" and he says, "No," then he will say, "Hush! We must not mention the name of the Lord."

Amos 6:8-10 (NIV 1984)

"The Sovereign Lord has sworn by himself" - underscores the gravity of God's decrees and the need for prophets to heed His words.

"I abhor the pride of Jacob and detest his fortresses; I will deliver up the city and everything in it" - alludes to the repeated disobedience of the Children of Jacob (whom God named Israel).

"We must not mention the name of the Lord" - serves as clear evidence that the earlier prophets, being Jews, were not permitted to directly utter God's Name due to His binding oath.

Why was the prophet resembling Moses permitted by God to directly disclose His Name to the people of the world? Why isn't this prophet bound by the same directive that applied to the earlier Jewish prophets?

"As for the foreigner who does not belong to your people Israel but has come from a distant land because of your name--"

1 Kings 8:41 (NIV 1984)

This passage alludes to the prophet resembling Moses who won't emerge from the people of Israel. Instead, he'll hail from a distant nation because of God's Name. The reason this "prophet like Moses" isn't constrained by the aforementioned decree is that he isn't of Jewish descent, like the previous prophets. Instead, he's a foreigner. This prophecy is seen to manifest in our era through Teacher Eraño Martin Evangelista.

"for men will hear of your great name and your mighty hand and your outstretched arm--when he comes and prays toward this temple,"

1 Kings 8:42 (NIV 1984)

"for men will hear of your great name" - We are now witnessing the realization of the prophecy regarding the advent of a prophet similar to Moses, depicted by King Solomon as a *"Foreigner."* This prophecy HAS NOW BEEN FULFILLED IN OUR TIME. The unveiling of God's profound Name by Teacher Evangelista is accessible FREE (without any commitments) to the global population on the INTERNET, also referred to as the FLYING SCROLL. This revelation can be found on the websites: www.thename.ph and www.thetrue nameofgod.com.

Is he genuinely a *"foreigner"* and not a Jew tasked with enlightening the people of the

world about God's Name?

then hear from heaven, your dwelling place, and do whatever the foreigner asks of you, so that all the peoples of the earth may know your name and fear you, as do your own people Israel, and may know that this house I have built bears your Name.

1 Kings 8:43 (NIV 1984)

"so that all the peoples of the earth may know your name and fear you, as do your own people Israel" - This scripture clearly signifies that the world is now being introduced to God's true Name through the exposition of the genuine prophet akin to Moses, which are disseminated via the previously mentioned websites.

To confirm that the prophet like Moses, in whose mouth God will place His words and whom He will send to reveal His Name, is a foreigner, let's turn to **Isaiah 30:27**:

See, the Name of the Lord comes from afar, with burning anger and dense clouds of smoke; his lips are full of wrath, and his tongue is a consuming fire.

Isaiah 30:27 (NIV 1984)

"See, the Name of the Lord comes from afar" - Why would God's Name come from a distant place as described in **Isaiah 30:27**?

It's because the prophet, similar to Moses whom He sent to disclose His Name and elucidate His words to all, is a foreigner. This aligns with what we previously read in **1 Kings 8:41-43**. He doesn't originate from the Jews but from a distant land.

"with burning anger and dense clouds of smoke; his lips are full of wrath, and his tongue is a consuming fire" - This is reminiscent of the time of Moses when God showcased the might of His voice. God heeded the pleas of His people to communicate indirectly through His prophet Moses. Today, God communicates through the Bible revelations of His prophet akin to Moses.

We've learned that the reason we face His (God's) wrath is our ignorance of His genuine Name.

To confirm, let's read **Psalms 79:6**:

Pour out your wrath on the nations that do not acknowledge you, on the kingdoms that do not call on your name;

Psalms 79:6 (NIV 1984)

The clear message from this verse is that God does not listen to the prayers of people who do not call on His true Name, and directs His wrath toward them as a result. This prophecy is currently manifesting, given that the people have been informed about God's

true Name through the website www.thename.ph and also via www.thetrue nameofgod.com.

How can we be certain that the prophecy of a forthcoming prophet akin to Moses was recognized by other prophets of God?

"See, I will send my messenger, who will prepare the way before me. Then suddenly the Lord you are seeking will come to his temple; the messenger of the covenant, whom you desire, will come," says the Lord Almighty.
Malachi 3:1 (NIV 1984)

"I will send my messenger" - This clearly indicates that God sent the prophet resembling Moses, who embodies the new covenant. Maestro Evangelista unquestionably possesses the authority to expound upon the laws of God. He arrives as God's representative because he is divinely ordained to speak in His Name.

"who will prepare the way before me" - This messenger is tasked with revealing God's true Name to everyone. He is the final prophet chosen by God to deliver His message.

This further implies that it's God who is coming, not "Jesus" as religious doctrines suggest.

How can the messenger (the prophet akin to Moses) pave the way for God's arrival? What does this entail?

The Lord will be king over the whole earth. On that day there will be one Lord, and his name the only name.
Zechariah 14:9 (NIV 1984)

"The Lord will be king over the whole earth" - How is this realized?

"On that day there will be one Lord, and his name the only name" - The prophet akin to Moses, or the messenger, will disclose God's genuine Name and illuminate us regarding God's authentic teachings in the Scriptures. Through this unveiling of God's Name, he sets the stage for God's arrival.

It is conveyed that *"The Lord will be king over the whole earth."* This insinuates that God's genuine dominion over the earth is yet to commence because the doctrines disseminated by religions aren't divinely inspired.

Let us again read **Malachi 3:1**:

"See, I will send my messenger, who will prepare the way before me. Then suddenly the Lord you are seeking will come to his temple; the messenger of the covenant, whom you

***desire, will come," says the Lord Almighty.
Malachi 3:1 (NIV 1984)***

"the Lord you are seeking" - There will be a moment when people around the world will earnestly seek and inquire about the Name of God. This moment has dawned upon us as the world grapples with chaos arising from wars, disasters, famines, pandemics, and other adversities.

To complete the phrase: *"Then suddenly the Lord you are seeking will come to his temple"*

"suddenly" - The world was oblivious to the fact that the awaited one is God's prophet similar to Moses, not the so-called rapture that religions have warned about.

"will come to his temple" - Why the reference to *"His temple"*?

Is this alluding to a tangible, physical temple?

***And I heard a loud voice from the throne saying, "Now the dwelling of God is with men, and he will live with them. They will be his people, and God himself will be with them and be their God."
Revelation 21:3 (NIV 1984)***

"Now the dwelling of God is with men, and he will live with them" - This indicates that it isn't about a tangible temple but God's presence within the hearts and minds of people.

How can this be discerned?

By comprehending the phrase: *"They will be his people, and God himself will be with them and be their God"* - How will this transpire?

***This third I will bring into the fire; I will refine them like silver and test them like gold. They will call on my name and I will answer them; I will say, 'They are my people,' and they will say, 'The LORD is our God.'"
Zechariah 13:9 (NIV 1984)***

"They will call on my name and I will answer them; I will say, 'They are my people'" - This exemplifies how God will reside in our hearts and minds, and how we will be recognized by God as His New Israel--by invoking His genuine Name as unveiled by His prophet akin to Moses.

Why is it termed "New" Israel?

"The time is coming," declares the Lord, "when I will make a new covenant with the house

***of Israel and with the house of Judah.
Jeremiah 31:31 (NIV 1984)***

"The time is coming" - This denotes that it's a future event with a designated moment for its realization.

"a new covenant" - This is the foundation for the term "New Israel." The Old Covenant from Moses' era was incomplete because it lacked God's Name. Hence, a gap existed in the covenant between God and His chosen ones.

Teacher Evangelista explains that for a covenant to be valid, the names of the involved parties must be included. Given that God's Name was not mentioned in the time of Moses, can this covenant truly be binding on both sides? Did the unfulfilled covenant result from God withholding His Name, or was it the Israelites' oversight in not heeding God's declarations about His Name?

Let us continue our reading:

***It will not be like the covenant I made with their forefathers when I took them by the hand to lead them out of Egypt, because they broke my covenant, though I was a husband to them," declares the Lord.
Jeremiah 31:32 (NIV 1984)***

This verse highlights a departure from the old covenant God made with the Israelites in Moses' time. They failed to uphold this covenant, leading to the need for a new one, hence the reference to a 'New Israel.'

"though I was a husband to them," declares the Lord" - Why use the term *'husband'*?

This analogy insinuates that God had previously disclosed His Name to them. Analogously, a husband bequeaths his surname to his wife. The Israelites merely had to grasp the essence of God's declaration *'I AM'* to Moses when inquiring about His Name.

However, it's important to note that God made an oath preventing the Israelites from invoking His Name, as a consequence of their idolatry (**Jeremiah 44:24-26**). Thus, if God were to disclose His Name to them again directly, it would counteract His initial decree.

The essence is that the Israelites failed to follow God's commands. This oversight doesn't place the blame on God for their ignorance of His true Name.

Is it accurate to say they ignored God's words to them?

For when I brought your forefathers out of Egypt and spoke to them, I did not just give

them commands about burnt offerings and sacrifices, but I gave them this command: Obey me, and I will be your God and you will be my people. Walk in all the ways I command you, that it may go well with you.
Jeremiah 7:22-23 (NIV 1984)

"but I gave them this command: Obey me, and I will be your God and you will be my people. Walk in all the ways I command you, that it may go well with you" - When God led the Israelites out of Egypt, they weren't instantly recognized as His people. They first had to demonstrate their commitment to His laws. Only after proving this would God truly acknowledge them as His own.

And how would that acknowledgment come about?

Let us read **Zechariah 13:9**:

This third I will bring into the fire; I will refine them like silver and test them like gold. They will call on my name and I will answer them; I will say, 'They are my people,' and they will say, 'The LORD is our God.'
Zechariah 13:9 (NIV 1984)

"They will call on my name and I will answer them; I will say, 'They are my people'" - To be considered as God's people, they need to recognize and call upon His true Name as delivered by the prophet Moses.

But what went wrong?

But they did not listen or pay attention; instead, they followed the stubborn inclinations of their evil hearts. They went backward and not forward.
Jeremiah 7:24 (NIV 1984)

"But they did not listen or pay attention" - The Israelites' lack of obedience and awareness meant they missed understanding the importance of God's Name. This led to them moving away from God's teachings rather than towards them.

"They went backward and not forward" - This explains why the curse described in **Jeremiah 44:24-26** mirrors the penalty given long ago, during the Israelites' time in Egypt, prohibiting them from invoking His Name. The Israelites of Jeremiah's era committed identical transgressions as their forebears, leading God to impose the same restriction: that they might not articulate His Name.

How can we ascertain that even during their stay in Egypt, the Israelites displeased God with their idolatry?

"But they rebelled against me and would not listen to me; they did not get rid of the vile

images they had set their eyes on, nor did they forsake the idols of Egypt. So I said I would pour out my wrath on them and spend my anger against them in Egypt. But for the sake of my name I did what would keep it from being profaned in the eyes of the nations they lived among and in whose sight I had revealed myself to the Israelites by bringing them out of Egypt.

Ezekiel 20:8-9 (NIV 1984)

“they did not get rid of the vile images they had set their eyes on, nor did they forsake the idols of Egypt. So I said I would pour out my wrath on them and spend my anger against them in Egypt” - God reiterates through Ezekiel that the Israelites were involved in idol worship even during their time in Egypt.

This idolatry wasn't limited to just one false deity but extended to multiple, including the *“queen of heaven”* mentioned by Jeremiah.

Why did God react this way?

“But for the sake of my name I did what would keep it from being profaned in the eyes of the nations they lived” - God's main concern was to protect His Name from desecration. If His chosen people, who were supposed to worship Him, turned to other deities, how could they respect and uphold the sanctity of His Name?

What's the reason behind God reiterating the curse in Jeremiah's era?

Whatever is has already been, and what will be has been before; and God will call the past to account.

Ecclesiastes 3:15 (NIV 1984)

“Whatever is has already been” - The transgressions committed by the Israelites during Jeremiah's time mirrored those of their forefathers in Egypt. As a result, God deemed it fit to impose the same penalty.

Their continued ignorance stands as a testament of God's decree: they cannot invoke His Name.

We now have access to this information because the promised prophet, designated to speak on God's behalf, has emerged in our time.

What connection does His (God's) Name have with His people Israel that He demonstrated such immense power in liberating them from Egypt?

This connection was elucidated by His prophet like Moses, Teacher Evangelista, when highlighting God's description of Himself as a *‘Husband’* to His former people Israel in **Jeremiah 31:32**.

Elaborating on this, Teacher Evangelista says: In a marriage covenant, the woman typically adopts the name of her husband. The assertion of God being a husband to the former people of Israel signifies that He bestowed His Name upon them. **Hence, the former people of Israel are CALLED by God's Name.**

the Lord appeared to him at night and said: "I have heard your prayer and have chosen this place for myself as a temple for sacrifices. "When I shut up the heavens so that there is no rain, or command locusts to devour the land or send a plague among my people, if my people, who are called by my name, will humble themselves and pray and seek my face and turn from their wicked ways, then will I hear from heaven and will forgive their sin and will heal their land.

2 Chronicles 7:12-14 (NIV 1984)

The Lord God specifically states: *"if my people, who are called by my name."* This emphasizes that God's own words confirm His people are identified by His Name. If we recognize God's people as *"Israel,"* then we must ask, what is God's true Name?

Evidently, the Name of God is "ISRAEL"!

This revelation aligns with **Micah 6:9**, which states:

Listen! The Lord is calling to the city--and to fear your name is wisdom--"Heed the rod and the One who appointed it.

Micah 6:9 (NIV 1984)

"to fear your name is wisdom" - indicates that understanding God's words about His Name requires wisdom.

"Heed the rod and the One who appointed it" - conveys that we can truly acknowledge the God of Moses when the "symbolic rod" (the prophet like Moses) arrives and enlightens us about God's words regarding His Name. The final prophet was capable of such enlightenment because God placed His words into his mouth.

The reason **Exodus 3:12-14** doesn't explicitly state God's Name as **"ISRAEL"** to Moses is tied to the *"Curse"* referenced in **Jeremiah 44:24-26**. Instead, when queried about His Name, God instructed Moses to reply with *"I AM"* to the Israelites (**Exodus 3:14**).

This response was intended to enlighten the Israelites that they actually embody and are named after the Name of God.

This is affirmed in:

And God said, "I will be with you. And this will be the sign to you that it is I who have sent

you: When you have brought the people out of Egypt, you will worship God on this mountain."

Exodus 3:12 (NIV 1984)

Moses' mission was to lead his people out of Egypt.

Moses said to God, "Suppose I go to the Israelites and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' Then what shall I tell them?"

Exodus 3:13 (NIV 1984)

He inquired if he could disclose the Name to his people. How did God respond?

God said to Moses, "I AM WHO I AM. This is what you are to say to the Israelites: 'I AM has sent me to you.'"

Exodus 3:14 (NIV 1984)

God did not grant Moses the permission to unveil the Name. Should Moses be questioned about the Name, his response to the children of Israel was to be: ***"I AM."***

"This is what you are to say to the Israelites" - highlights that the response ***"I AM"*** was solely designated for the Israelites and wasn't intended for any other group. Maestro Evangelista explains that since God gave His Name to the people of Israel, the fitting answer is ***"I AM."***

If the Israelites asked Moses who sent him, Moses would ask in return, ***"Who are you?"*** Their answer would be ***"Israel."*** Therefore, Moses would respond, ***"I AM, says God,"*** because they are identified by God's Name (**Deuteronomy 28:9-10, Jeremiah 14:9, Daniel 9:18-19, 2 Chronicles 7:12-14**).

Did the Israelites grasp what God conveyed to Moses regarding His Name?

We have sinned, even as our fathers did; we have done wrong and acted wickedly.

Psalm 106:6 (NIV 1984)

This verse shows an acknowledgment of their past mistakes.

When our fathers were in Egypt, they gave no thought to your miracles; they did not remember your many kindnesses, and they rebelled by the sea, the Red Sea.

Psalm 106:7 (NIV 1984)

Despite being led out of Egypt by God, the Israelites didn't retain or comprehend the significance due to their rebellious nature.

But why did God save them?

Yet he saved them for his name's sake, to make his mighty power known.

Psalm 106:8 (NIV 1984)

They were rescued because they bore the Name of God. By liberating them from Egyptian slavery, God protected His Name from being dishonored. If they remained enslaved in Egypt, the name *"Israel,"* which is God's Holy Name, would have been continually disrespected. However, this significance eluded the Israelites; they failed to realize or ponder it.

How can we discern that God's Name isn't merely *"I AM"* but instead serves as a hint for the Israelites to recognize that they (as Israel) bear God's Name?

The Lord will establish you as his holy people, as he promised you on oath, if you keep the commands of the Lord your God and walk in his ways. Then all the peoples on earth will see that you are called by the name of the Lord, and they will fear you.

Deuteronomy 28:9-10 (NIV 1984)

Moses further clarified with the phrase *"Then all the peoples on earth will see that you are called by the name of the Lord"* - underscoring that God's true Name is **ISRAEL**. The supreme deity among all is none other than our **LORD GOD ISRAEL**.

The Israelites can't lay blame on God. God provided clear instructions on how to ascertain His genuine Name: by obeying His words in **Deuteronomy 18:18-19** and awaiting His prophet like Moses. This prophet would enlighten them regarding God's Name. However, they faltered by heeding scribes who weren't chosen to voice God's Name.

Why, despite their numerous wrongdoings, were the Jews not utterly punished by God?

For the sake of his great name the Lord will not reject his people, because the Lord was pleased to make you his own.

1 Samuel 12:22 (NIV 1984)

Their preservation was solely because they carried the Name of God.

Recall World War II: Hitler endeavored to eradicate the Jews, but did he fully succeed? Was there a previous event when the Israelites faced the brink of annihilation?

And Joshua said, "Ah, Sovereign Lord, why did you ever bring this people across the Jordan to deliver us into the hands of the Amorites to destroy us? If only we had been content to stay on the other side of the Jordan! O Lord, what can I say, now that Israel has been routed by its enemies? The Canaanites and the other people of the country will

hear about this and they will surround us and wipe out our name from the earth. What then will you do for your own great name?"

Joshua 7:7-9 (NIV 1984)

The crucial takeaway from *"and they will surround us and wipe out our name from the earth. What then will you do for your own great name?"* - is that the descendants of Jacob were shielded by God primarily because they bore His sacred Name, **'ISRAEL.'**

Reflecting on **Jeremiah 31:31-32**, we gain clarity on God's assertion that He was akin to a 'Husband' to the Israelites led out of Egypt by Moses. Just as a husband shares his surname with his wife, God did something similar with the Jews, conferring upon them His divine Name. They were His chosen people, distinctively identified and bound by His NAME.

Yet, they transgressed against this sacred bond, turning to other deities, notably the *queen of heaven*. In doing so, they shattered the covenant with God. Consequently, God decreed that they should no longer invoke His Name (**Jeremiah 44:24-26**), leading them into an abyss of unawareness about their unique connection to His Name.

The Jews, theologians, and biblical scholars may find it challenging to accept this fact because they insist that the name *'Israel'* means *"struggled with God."*

Indeed, many have misinterpreted the event in Genesis 32:24-30 where God first revealed His Name through His angel. It's unsurprising they misunderstood, as they were not the individuals chosen by God to reveal His Name.

Let's delve into the explanation given by the prophet like Moses, Teacher Eraño Evangelista:

So Jacob was left alone, and a man wrestled with him till daybreak.

Genesis 32:24 (NIV 1984)

Remember, it wasn't God who wrestled with Jacob, but a man.

When the man saw that he could not overpower him, he touched the socket of Jacob's hip so that his hip was wrenched as he wrestled with the man. Then the man said, "Let me go, for it is daybreak." But Jacob replied, "I will not let you go unless you bless me." Genesis 32:25-26 (NIV 1984)

Jacob prevailed against the *"man."* He would not release the man without receiving a blessing, knowing that he wrestled with a man of God.

The man asked him, "What is your name?" "Jacob," he answered. Then the man said, "Your name will no longer be Jacob, but Israel, because you have struggled with God and with men and have overcome. Jacob said, "Please tell me your name." But he replied,

***"Why do you ask my name?" Then he blessed him there.
Genesis 32:27-29 (NIV 1984)***

Though Jacob was bestowed the Name Israel, he still inquired about the name of the "man."

"ISRAEL" - This is the Name given to him by the "man." From this, we deduce that the Name *"Israel"* was a blessing for Jacob.

***So Jacob called the place Peniel, saying, "It is because I saw God face to face, and yet my life was spared."
Genesis 32:30 (NIV 1984)***

Why did Jacob claim he had seen God when, in reality, he wrestled only with a "man"?

***But," he said, "you cannot see my face, for no one may see me and live."
Exodus 33:20 (NIV 1984)***

Seeing Him would mean certain death. So, did Jacob really see God?

***The Lord has a charge to bring against Judah; he will punish Jacob according to his ways and repay him according to his deeds. In the womb he grasped his brother's heel; as a man he struggled with God.
Hosea 12:2-3 (NIV 1984)***

"In the womb he grasped his brother's heel" - Jacob's innate character is described here. It highlights his PERSISTENCE, as shown when he didn't let himself be left behind, grasping his brother's heel as they were both being born.

***He struggled with the angel and overcame him; he wept and begged for his favor. He found him at Bethel and talked with him there--
Hosea 12:4 (NIV 1984)***

It becomes evident that the "man" Jacob wrestled with was an "angel of God," not God Himself.

Jacob persisted, not letting go of the angel until he received a blessing. That blessing was the Name: *'ISRAEL.'*

But why was the Name *"Israel"* conferred upon Jacob by the Angel of God?

To whom does the Name *"Israel"* (that the Angel gave to Jacob) belong to?

"See, I am sending an angel ahead of you to guard you along the way and to bring you to

the place I have prepared. Pay attention to him and listen to what he says. Do not rebel against him; he will not forgive your rebellion, since my Name is in him.
Exodus 23:20-21 (NIV 1984)

"since my Name is in him" - The Angel of God carries God's Name. Thus, the Name **ISRAEL** given by the *"angel"* to Jacob is the Name of God!

When Jacob sought the Name of the *"angel,"* he was bequeathed the Name of God, or Israel, borne by the angel, thus designating Jacob as a *"son of God."*

Let us read what the angels of God are called:

One day the angels came to present themselves before the Lord, and Satan also came with them.
Job 1:6 (NIV 1984)

Or in another version:

Now there was a day when the sons of God came to present themselves before the Lord, and Satan came also among them.
Job 1:6 King James Version (KJV)

"sons of God" - this is how God calls His angels.

The title *"sons of God"* denotes His angels.

As Maestro Evangelista said: For one to claim legitimate sonship, he must bear his father's name. Hence, angels are termed *"sons of God"* since they bear His Name.

The Israelites are deemed God's people because they inherently bear the Name of God.

Read how God calls Jacob who is now called by His Name Israel:

Then say to Pharaoh, 'This is what the Lord says: Israel is my firstborn son,
Exodus 4:22 (NIV 1984)

The term *"Firstborn"* signifies that a son truly embodies the title *"son"* because he carries his father's name. Hence, God calls Jacob, now known as Israel, His firstborn, as he's the inaugural bearer of God's Name, **"ISRAEL."**

If the people of Israel are identified by the Name of God, as stated by Moses in **Deuteronomy 28:9-10**, then another prophet of God should also confirm that they are indeed called by God's Name:

Why are you like a man taken by surprise, like a warrior powerless to save? You are among us, O Lord, and we bear your name; do not forsake us!
Jeremiah 14:9 (NIV 1984)

"You are among us, O Lord, and we bear your name; do not forsake us!" - The Name of our Almighty God is LORD GOD ISRAEL!

Is the Name '*Israel*' given only to Jacob?

After Jacob returned from Paddan Aram, God appeared to him again and blessed him. God said to him, "Your name is Jacob, but you will no longer be called Jacob; your name will be Israel." So he named him Israel. And God said to him, "I am God Almighty; be fruitful and increase in number. A nation and a community of nations will come from you, and kings will come from your body.
Genesis 35:9-11 (NIV 1984)

It was through His angel that God's message was conveyed, not a direct appearance before Jacob.

"A nation and a community of nations will come from you" - Here, God implies that not merely one nation, but a collective of nations will bear the name '*Israel*.' This suggests that in time, every nation will be called by the Name of God.

Through the lineage of Isaac, represented by Jacob, all nations are blessed, for God conferred upon him His Name: **ISRAEL**.

Why are we discovering the Name of God (which is ISRAEL) at this particular moment?

"And now what do I have here?" declares the Lord. "For my people have been taken away for nothing, and those who rule them mock," declares the Lord. "And all day long my name is constantly blasphemed.
Isaiah 52:5 (NIV 1984)

The reason is that God's Name "**ISRAEL**" has been "*constantly blasphemed*" due to its unfamiliarity.

"And all day long my name is constantly blasphemed" - Every day, we see in newspapers, on the Internet, and on TV news that the name '*Israel*' is often maligned. What many don't realize is that they are actually blaspheming God's Name. What will be God's response to this?

Therefore my people will know my name; therefore in that day they will know that it is I who foretold it. Yes, it is I.
Isaiah 52:6 (NIV 1984)

"therefore in that day they will know that it is I who foretold it. Yes, it is I" - This prophecy is coming to fruition NOW! At this very moment, you are reading His words (on this article/eBook or the *"Flying Scroll"*) that He instructed His genuine prophet like Moses, Maestro Evangelista, to convey in His esteemed Name!

And wherever they went among the nations they profaned my holy name, for it was said of them, 'These are the Lord's people, and yet they had to leave his land.'
Ezekiel 36:20 (NIV 1984)

When His people commit misdeeds against other communities (the Gentiles) in the regions they inhabit, it's God's Name that's tarnished. They bear God's Name, so when their adversaries revile them, God's Name is profaned.

Despite their prolonged wrongdoings, why haven't they faced retribution?

I had concern for my holy name, which the house of Israel profaned among the nations where they had gone. "Therefore say to the house of Israel, 'This is what the Sovereign Lord says: It is not for your sake, O house of Israel, that I am going to do these things, but for the sake of my holy name, which you have profaned among the nations where you have gone.'
Ezekiel 36:21-22 (NIV 1984)

"It is not for your sake, O house of Israel, that I am going to do these things, but for the sake of my holy name, which you have profaned" - God is revealing this not for their benefit, but to honor His Name, which they too have desecrated with their actions.

I will show the holiness of my great name, which has been profaned among the nations, the name you have profaned among them. Then the nations will know that I am the Lord, declares the Sovereign Lord, when I show myself holy through you before their eyes.
Ezekiel 36:23 (NIV 1984)

"I will show the holiness of my great name" - Through His prophet like Moses, Maestro Evangelista, God has now revealed His Holy Name to the entire world in this article.

Now that God's Name is being disclosed to both the Jews and the people worldwide, what will unfold next?

"The time is coming," declares the Lord, "when I will make a new covenant with the house of Israel and with the house of Judah. It will not be like the covenant I made with their forefathers when I took them by the hand to lead them out of Egypt, because they broke my covenant, though I was a husband to them," declares the Lord.
Jeremiah 31:31-32 (NIV 1984)

"A time is coming" - This signifies a predetermined moment when this prophecy concerning the Covenant will be fully comprehended. This will occur when the prophet (akin to Moses) emerges, for he has been granted the authority and insight by God to elucidate it. That time has arrived.

This time around, the covenant extends beyond just the Jews, encompassing people from all corners of the globe. While God once established a covenant with His chosen during their exodus from Egypt, He is now forging a new pact. Crucially, this agreement is inclusive, reaching out to every individual worldwide.

"This is the covenant I will make with the house of Israel after that time," declares the Lord. "I will put my law in their minds and write it on their hearts. I will be their God, and they will be my people. No longer will a man teach his neighbor, or a man his brother, saying, 'Know the Lord,' because they will all know me, from the least of them to the greatest," declares the Lord. "For I will forgive their wickedness and will remember their sins no more."

Jeremiah 31:33-34 (NIV 1984)

"This is the covenant I will make with the house of Israel after that time" - There are no longer two Houses. Only one House now, the House of Israel! No more Jews, no more Gentiles.

"I will put my law in their minds and write it on their hearts" - This means that we will acknowledge the real commandments of God, His Ten Commandments! We will no longer be confused about it as we know the true Name of God. Thus, we now have a binding covenant with God.

"I will be their God, and they will be my people" - Because we now call on God's Name as written in **Zechariah 13:9**. We can no longer say now that God's covenant is just for the Jews. The covenant is with all of us for we cannot ignore the fact that God has shown us how we can be Israel, and that is by calling on His Name.

"No longer will a man teach his neighbor, or a man his brother, saying, 'Know the Lord,' because they will all know me" - This is now happening as we can all call on God's true Name. He is our **LORD GOD ISRAEL!** This was revealed to us by His real last prophet through the Internet in the website www.thename.ph.

In **Jeremiah 31:34** we read: *"For I will forgive their wickedness and will remember their sins no more"* - How can we be forgiven by God?

All the ways of the Lord are loving and faithful toward those who keep the demands of his covenant. For the sake of your name, O Lord, forgive my iniquity, though it is great.
Psalm 25:10-11 (NIV 1984)

To genuinely assert that we uphold His commandments, we must invoke God's true Name. By abiding by His commandments and recognizing His true Name, we can be assured of our salvation.

One critical observation here is this: for us to receive God's forgiveness for the sins of worshiping a false god, **God doesn't require the "sacrifice of his only begotten son" as religions have claimed.** Instead, **God simply desires us to call on His Name and to obey His commandments, particularly His Ten Commandments!**

This implies that the doctrine about sending a 'Son' to atone for our sins is IN CONTRAST to what God Himself declared earlier. Interested readers can further explore this topic in other articles at www.thename.ph and www.thetrue nameofgod.com.

Tap [here](#) to read the article.

Having now discovered the true and Holy Name of God, as unveiled by His messenger, let's revisit what God articulated in **Malachi 3**:

"See, I will send my messenger, who will prepare the way before me. Then suddenly the Lord you are seeking will come to his temple; the messenger of the covenant, whom you desire, will come," says the Lord Almighty.
Malachi 3:1 (NIV 1984)

"the messenger of the covenant" - refers to the prophet like Moses whom God previously promised. This is why the assurance of a new covenant in **Jeremiah 31:31-34** is now being actualized! We are presently offered a choice by God!

It's evident that the covenant God extended to Moses is now active and fully functional in our current age, especially since we now recognize God's true Name.

What was missing from the earlier covenant?

"You shall not misuse the name of the Lord your God, for the Lord will not hold anyone guiltless who misuses his name.
Deuteronomy 5:11 (NIV 1984)

The aspect of the Covenant of God that needs clarification in our era is the commandment concerning His Name.

How can we confidently say we adhere to the covenant if we're unaware of His Name?

And how can one discern the genuine Name of God without heeding the real prophet like Moses, to whom God entrusted His words and who was sent to proclaim in His Name?

This prophet, akin to Moses, is termed the '*messenger of the covenant*' because he has been tasked with revealing God's Name and clarifying God's words and laws as originally presented to Moses.

But who can endure the day of his coming? Who can stand when he appears? For he will be like a refiner's fire or a launderer's soap.
Malachi 3:2 (NIV 1984)

"But who can endure the day of his coming?" - Pastors, preachers, scribes, theologians, and other religious leaders are being laid bare, their ignorance of God's true teachings revealed. They cannot refute this revelation, a clear sign that God's promise of a prophet like Moses (**Deuteronomy 18:15-19**), whose mouth will become the vessel for God's words about His Holy Name, has been fulfilled.

"Who can stand when he appears?" - The authority of Maestro Evangelista to speak in God's Name and [testify about Jesus](#) according to the scriptures is beyond dispute.

The entirety of this revelation testifies to him being the foretold prophet.

To continue our reading in **Malachi 3:3-4**:

He will sit as a refiner and purifier of silver; he will purify the Levites and refine them like gold and silver. Then the Lord will have men who will bring offerings in righteousness, and the offerings of Judah and Jerusalem will be acceptable to the Lord, as in days gone by, as in former years.
Malachi 3:3-4 (NIV 1984)

"he will purify the Levites" - The Prophet will be supported by individuals chosen by the Lord God to help him share these Bible revelations.

Furthermore, this Prophet will emerge during a time when numerous individuals are already in ministry for God.

Unfortunately, many are oblivious to their inadvertent worship and teachings of a misconceived deity, misled by their religious affiliations.

When these ministers heed the Bible revelations of Teacher Evangelista and recognize the true Name of God he shares, and then decide to promote this true Name, they will be considered as "*Levites*" and will be refined like gold and silver.

And how will these "*Levites*" achieve such refinement?

This third I will bring into the fire; I will refine them like silver and test them like gold.

They will call on my name and I will answer them; I will say, 'They are my people,' and they will say, 'The LORD is our God.'
Zechariah 13:9 (NIV 1984)

It is true. In the present day, when the “*Levites*”—which can refer to scribes, priests, pastors, rabbis, imams, and other religious leaders—humble themselves, acknowledge their past misconceptions, and sincerely embrace the Name of God (revealed by the prophet akin to Moses at www.thename.ph), they too will be refined to the standard of gold and silver.

Revisiting **Malachi 3:3-4:**

He will sit as a refiner and purifier of silver; he will purify the Levites and refine them like gold and silver. Then the Lord will have men who will bring offerings in righteousness, and the offerings of Judah and Jerusalem will be acceptable to the Lord, as in days gone by, as in former years.
Malachi 3:3-4 (NIV 1984)

“Then the Lord will have men who will bring offerings in righteousness” - This passage highlights that the Lord values offerings brought in righteousness. The exact meaning of “*righteousness*” will be explored further.

“So I will come near to you for judgment. I will be quick to testify against sorcerers, adulterers and perjurers, against those who defraud laborers of their wages, who oppress the widows and the fatherless, and deprive aliens of justice, but do not fear me,” says the Lord Almighty.
Malachi 3:5 (NIV 1984)

Here, God clearly communicates His intention to judge those who deceive others, including religious leaders who mislead their followers. The warning against defrauding laborers emphasizes the importance of justice, and the message underscores the neglect of the true fear of God.

“I the Lord do not change. So you, the descendants of Jacob, are not destroyed.”
Malachi 3:6 (NIV 1984)

God highlights that He always keeps His promises. When He mentions the descendants of Jacob—the Jews—it’s a reminder that they are protected due to their connection with His Name. Moreover, the statement that the Lord God doesn’t change serves as a reassurance that God’s words stand firm, and His plan to speak through a chosen prophet remains unchanged.

Is God still with today’s Jews in the Middle East?

This is what the Sovereign Lord showed me: a basket of ripe fruit. "What do you see, Amos?" he asked. "A basket of ripe fruit," I answered. Then the Lord said to me, "The time is ripe for my people Israel; I will spare them no longer.
Amos 8:1-2 (NIV 1984)

"I will spare them no longer" - Indeed, God is no longer with them. According to Teacher Evangelista, God indicates that He will no longer be lenient with them. This serves as a wakeup call for all Jews, especially their leaders. They should not be complacent, thinking God will always rescue them, especially if they do not recognize and honor His Name.

Let us again read **Malachi 3:3-4**:

He will sit as a refiner and purifier of silver; he will purify the Levites and refine them like gold and silver. Then the Lord will have men who will bring offerings in righteousness, and the offerings of Judah and Jerusalem will be acceptable to the Lord, as in days gone by, as in former years.
Malachi 3:3-4 (NIV 1984)

What does *"offerings in righteousness"* mean? Does it suggest a return to old sacrificial practices?

Maestro Evangelista explains that to truly grasp the meaning of **Malachi 3:4**, particularly the phrase *"as in days gone by, as in former years,"* one must reflect on the original purpose behind God's creation of humanity as detailed in Genesis. By revisiting and understanding the Genesis narrative, we can better comprehend the context and depth of the message in Malachi.

Why did God create man?

Then God said, "Let us make man in our image, in our likeness, and let them rule over the fish of the sea and the birds of the air, over the livestock, over all the earth, and over all the creatures that move along the ground." So God created man in his own image, in the image of God he created him; male and female he created them.
Genesis 1:26-27 (NIV 1984)

According to this verse, God intended for man, both male and female, to be created in His image and likeness. What exactly does being created in God's *"image and likeness"* entail?

And I - in righteousness I will see your face; when I awake, I will be satisfied with seeing your likeness.
Psalm 17:15 (NIV 1984)

Another version reads:

As for me, I will see Your face in righteousness; I shall be satisfied when I awake in Your likeness.

Psalm 17:15 New King James Version (NKJV)

From these verses, it's clear that being in God's likeness refers to aligning with His righteousness. Maestro Evangelista clarifies that while humans cannot see God (**Exodus 33:20**), being made in His image doesn't pertain to physical appearance. Instead, it means to align with His righteousness.

It's worth noting that humanity's advancements in science and technology don't negate the existence of God. On the contrary, these achievements are a testament to God's word that He created man in His image. Like God, humans have harnessed their intellect and abilities to develop technologies that benefit society.

However, there's another crucial aspect of truly reflecting God's image:

And he said to man, 'The fear of the Lord - that is wisdom, and to shun evil is understanding.'

Job 28:28 (NIV 1984)

True alignment with God's righteousness means recognizing His authentic Name and adhering to all His commandments. This embodiment of God's wisdom is evident in the sincere fear of God and a genuine rejection of evil.

How can one claim to obey God fully without knowing His Name? This ignorance stems from not heeding God's word in **Deuteronomy 18:18-19**, which instructs to listen to the words of His prophet, akin to Moses, about His Name.

Only in our present era can we genuinely claim to reflect God's image of righteousness, as the true Name of God is now revealed through His chosen prophet.

We can now grasp the profound rationale behind God's ordinances. His ultimate design for creating both man and woman was for them to reflect His image (**Genesis 1:26-27**), which means emulating His righteousness (**Psalm 17:15**)—essentially embodying His wisdom and understanding.

The phrase "*offerings in righteousness*" should not be misconstrued as endorsing animal sacrifices. Instead, it's about using the skills and knowledge God gave us to come up with ways to improve our lives and help others, all while following His teachings.

This leads to the question: if we're living in harmony with God's original intent for us,

would animal sacrifices still be relevant?

Let's delve deeper into the scriptures:

God blessed them and said to them, "Be fruitful and increase in number; fill the earth and subdue it. Rule over the fish of the sea and the birds of the air and over every living creature that moves on the ground."

Genesis 1:28 (NIV 1984)

The phrase "*rule over*" here confers upon humanity the stewardship and authority over animals, fishes, and birds.

But does this dominion also grant us permission to consume them?

Then God said, "I give you every seed-bearing plant on the face of the whole earth and every tree that has fruit with seed in it. They will be yours for food."

Genesis 1:29 (NIV 1984)

The scriptures reveal that God initially designated seed-bearing plants, fruits, and vegetables as our primary sources of sustenance. While He empowered us to govern the animals, He did not include their consumption in our mandate.

This naturally raises the question: Why did God create animals in the first place?

"But ask the animals, and they will teach you, or the birds of the air, and they will tell you; or speak to the earth, and it will teach you, or let the fish of the sea inform you."

Job 12:7-8 (NIV 1984)

The scripture makes no mention of consuming animals. Instead, it emphasizes learning from them. This suggests that animals were created, among other reasons, to be sources of insight and understanding for humanity.

We've drawn inspiration from animals to innovate and create countless tools and technologies.

From observing birds, we developed the concept of flight, resulting in the creation of airplanes. We learned agriculture by observing the rhythm of nature. By studying fish, we designed boats, ships, and submarines to navigate above and below water surfaces.

Ironically, while these creatures were meant to guide our understanding and inspire our technological advancements, we've also consumed them.

"Which of all these does not know that the hand of the Lord has done this? In his hand is the life of every creature and the breath of all mankind."

Job 12:9-10 (NIV 1984)

Through the revelations of the prophet like Moses, the messenger of the covenant (**Malachi 3:1-6**), we've come to a deeper understanding of God's intent in creation.

But what about animals? Were they intended to prey on each other?

And to all the beasts of the earth and all the birds of the air and all the creatures that move on the ground--everything that has the breath of life in it--I give every green plant for food." And it was so.

Genesis 1:30 (NIV 1984)

God never intended for animals to consume each other. Like us, they were meant to thrive on plants. Our responsibility is to guide them towards this natural diet.

Imagine a world where animals and humans coexist harmoniously, creating an earthly paradise! This vision isn't for an afterlife, but for our world here and now.

Recent videos on platforms like YouTube™ and science channels have shown that even wild animals, traditionally considered predators, can adapt to a plant-based diet and form friendly relationships with humans.

The directive was clear: we are intended to nourish ourselves with plant and fruit-based diet.

We used to think that harmonious coexistence between animals and humans would only be possible in an afterlife or heavenly realm. But God's words suggest this harmony was intended **for Earth**. When we guide animals towards a plant-based diet and coexist with nature, we're truly offering in righteousness, as described in **Malachi 3:3-4**.

Today, more than ever, we can appreciate and fulfill our role as creators and stewards of the Earth, in line with God's vision.

How did God create His universe? Was it through mystery or magic?

But God made the earth by his power; he founded the world by his wisdom and stretched out the heavens by his understanding. When he thunders, the waters in the heavens roar; he makes clouds rise from the ends of the earth. He sends lightning with the rain and brings out the wind from his storehouses.

Jeremiah 10:12-13 (NIV 1984)

"But God made the earth by his power; he founded the world by his wisdom and stretched out the heavens by his understanding" - This suggests that God's method in creation was driven by His wisdom and understanding, a scientific approach rather than magic.

"When he thunders, the waters in the heavens roar; he makes clouds rise from the ends of the earth. He sends lightning with the rain and brings out the wind from his storehouses" -

This example illustrates the scientific processes behind nature's phenomena. Today, scientists, particularly meteorologists, can explain how these natural events occur.

Having understood (through His true prophet like Moses) that God's creation is based on wisdom and understanding, rather than mysteries as some religions suggest, what should we recognize next?

Everyone is senseless and without knowledge; every goldsmith is shamed by his idols. His images are a fraud; they have no breath in them.
Jeremiah 10:14 (NIV 1984)

It's evident that the teachings many religions present are more of human origin than divine. Despite their academic qualifications, these teachings highlight their lack of understanding, as they are borne from personal interpretations rather than divine truth.

What's more misguided than leading humanity to venerate a man who was subjected to ridicule, torment, brutal assault, and crucifixion, and who felt abandoned by God in his final moments?

That's why the houses of those who falsely swore in God's Name (**Zechariah 5:1-4**) are now subject to judgment, as the true prophet like Moses has conveyed God's message concerning His true Name.

They will be shown to be mistaken about the names they've attributed to God and will also be held responsible for misleading humanity about God's message from the beginning.

Indeed, the message in the *"Flying Scroll,"* containing the word of God that He imparted to His true prophet like Moses, will profoundly *'uproot'* their religious doctrines at their very core.

Revisiting **Genesis 1:29**, does this suggest that every fruit is fit for human consumption?

We find clarity in God's instruction to Adam:

The Lord God took the man and put him in the Garden of Eden to work it and take care of it. And the Lord God commanded the man, "You are free to eat from any tree in the garden; but you must not eat from the tree of the knowledge of good and evil, for when you eat of it you will surely die."

Genesis 2:15-17 (NIV 1984)

"You are free to eat from any tree in the garden; but you must not eat from the tree of the knowledge of good and evil, for when you eat of it you will surely die" - From God's directive to Adam, it's evident that not all fruits were meant to be consumed.

"The Lord God took the man and put him in the Garden of Eden to work it and take care of it." - Furthermore, placing Adam in the Garden of Eden with the responsibility to *"work it and take care of it"* signifies that Earth, much like the garden, is entrusted to mankind. **God intended us as protectors and caretakers of our planet, not as agents of destruction. Yet, this is a duty that many of us have unfortunately neglected.**

As we have read, the purpose of God remains consistent from the beginning to the present. So, how did the consumption of animal flesh impact human lives?

Then God blessed Noah and his sons, saying to them, "Be fruitful and increase in number and fill the earth. The fear and dread of you will fall upon all the beasts of the earth and all the birds of the air, upon every creature that moves along the ground, and upon all the fish of the sea; they are given into your hands. Everything that lives and moves will be food for you. Just as I gave you the green plants, I now give you everything."
Genesis 9:1-3 (NIV 1984)

Through this event involving Noah, God echoes His words from the first chapter of Genesis.

Similar to the task given to Adam, this also serves as a test for all people. Various religions claim to speak for God, but the question remains: have they accurately conveyed God's message as He intended?

After the flood, Noah's surroundings were devastated, with no plants left. Religious interpretations surmised that God permitted meat consumption.

Still, invoking our wisdom and understanding, let's discern if God truly sanctioned meat-eating:

"But you must not eat meat that has its lifeblood still in it. And for your lifeblood I will surely demand an accounting. I will demand an accounting from every animal. And from each man, too, I will demand an accounting for the life of his fellow man. "Whoever sheds the blood of man, by man shall his blood be shed; for in the image of God has God made man."
Genesis 9:4-6 (NIV 1984)

"But you must not eat meat that has its lifeblood still in it. And for your lifeblood I will surely demand an accounting. I will demand an accounting from every animal" - People believed meat consumption was acceptable as long as it didn't contain blood.

However, if we read what God said: *"And for your lifeblood I will surely demand an accounting."*

Yet, revisiting God's words, *"And for your lifeblood I will surely demand an accounting,"* underscores the implications of consuming meat. Both humans and animals bear repercussions when eating meat. This is primarily due to the adverse reactions it triggers in the body.

Maestro Evangelista explains: God previously warned of the consequences accompanying the consumption of animal flesh. This marked the era when diseases associated with blood - like hypertension, high blood pressure, and cancer - emerged.

Thus, prior to Noah's time, from Adam and his lineage who subsisted mainly on fruits and vegetables, lifespans were considerably prolonged.

When Adam had lived 130 years, he had a son in his own likeness, in his own image; and he named him Seth. After Seth was born, Adam lived 800 years and had other sons and daughters. Altogether, Adam lived 930 years, and then he died.
Genesis 5:3-5 (NIV 1984)

This demonstrates that observing and following God's Commandments resulted in longer lifespans.

Consider another example:

When Methuselah had lived 187 years, he became the father of Lamech. And after he became the father of Lamech, Methuselah lived 782 years and had other sons and daughters. Altogether, Methuselah lived 969 years, and then he died.
Genesis 5:25-27 (NIV 1984)

This suggests that if humanity returns to God and resumes a diet centered on vegetables and fruits, future generations will enjoy longer lifespans.

However, when people thought God allowed them to eat meat, as described in **Genesis 9:1-6**, they missed an important point: they would be responsible for taking the lifeblood of these animals. Did they genuinely overlook this?

Though granted "free will," many still chose to eat meat. And what was the impact on human longevity after incorporating meat into their diets?

The length of our days is seventy years--or eighty, if we have the strength; yet their span is but trouble and sorrow, for they quickly pass, and we fly away.
Psalms 90:10 (NIV 1984)

The lifespan of humans decreased once they began consuming animal flesh! In contrast, earlier generations of God's followers, who sustained themselves primarily on vegetables and fruits, lived much longer lives.

What benefits do we gain from eating vegetables and the fruits of plants?

Daniel then said to the guard whom the chief official had appointed over Daniel, Hananiah, Mishael and Azariah, "Please test your servants for ten days: Give us nothing but vegetables to eat and water to drink. Then compare our appearance with that of the young men who eat the royal food, and treat your servants in accordance with what you see." So he agreed to this and tested them for ten days. At the end of the ten days they looked healthier and better nourished than any of the young men who ate the royal food. Daniel 1:11-15 (NIV 1984)

If people worldwide were to follow what God advised in Genesis--to care for animals and consume only fruits and vegetables--we could enjoy a healthy and peaceful existence on Earth. We could have transformed our world into a vast Garden of Eden.

However, what have the religions taught? They preached that 'paradise or true heaven' is attained after death, provided we remain faithful to their teachings.

How have these teachings affected us?

War and Division - Religions have indoctrinated their followers to wage wars against adherents of other religions. The Crusades of the past and today's religious conflicts, acts of terrorism, and sectarian violence are testament to this.

Diseases - By consuming meat, humanity has been exposed to numerous severe illnesses.

Environmental Degradation - As nations exploit Earth's resources, primarily for weapon production, the resulting environmental impact has manifested in the form of various global calamities.

From this, we see that God's guidelines aren't merely spiritual principles; they are practical instructions with direct impacts. Deviating from them leads to suffering.

Many people wonder, "Given that God endowed humans with intelligence, why would He want us to believe that all of humanity descended from just Adam and Eve?"

The debate persists largely because religious institutions maintain the idea that only Adam and Eve were the first humans. Despite scientific evidence suggesting otherwise, these beliefs persist.

Skeptics base their objections on empirical evidence and logic. With the arrival of the prophet like Moses, we can now uncover the true story of Creation, affirming that Adam and Eve weren't the first humans God created. It's a reckoning for religious interpretations that have historically distorted this narrative.

Let's revisit the Creation story:

So God created the great creatures of the sea and every living and moving thing with which the water teems, according to their kinds, and every winged bird according to its kind. And God saw that it was good.

Genesis 1:21 (NIV 1984)

Here, it's evident that God created animals before humans.

God blessed them and said, "Be fruitful and increase in number and fill the water in the seas, and let the birds increase on the earth."

Genesis 1:22 (NIV 1984)

While God instructed them to multiply, no formal covenant was established.

When did this happen?

And there was evening, and there was morning--the fifth day.

Genesis 1:23 (NIV 1984)

Continuing with the narrative:

And God said, "Let the land produce living creatures according to their kinds: livestock, creatures that move along the ground, and wild animals, each according to its kind." And it was so. God made the wild animals according to their kinds, the livestock according to their kinds, and all the creatures that move along the ground according to their kinds. And God saw that it was good.

Genesis 1:24-25 (NIV 1984)

"God made the wild animals according to their kinds" - The ***"wild animals"*** mentioned here refer to creatures like dinosaurs, which existed before humans. The term "dinosaur" wasn't used then, so ***"wild animals,"*** particularly the carnivorous types, serves as an apt description.

This clarity comes to us now because the prophet, akin to Moses, is present to explain God's word as recorded by Moses.

What followed next in the narrative?

Then God said, "Let us make man in our image, in our likeness, and let them rule over the fish of the sea and the birds of the air, over the livestock, over all the earth, and over all the creatures that move along the ground." So God created man in his own image, in the image of God he created him; male and female he created them.
Genesis 1:26-27 (NIV 1984)

The phrase *"Let us make man in our image"* suggests simultaneous creation of both male and female. The term *"man"* here is indicative of humanity in general, reinforcing why it's written.

"Male and female he created them" - The specific number of pairs wasn't detailed.

Notably, when man was created, there's no assertion of dominion over *"wild animals."* By the time humanity came into existence, the era of the dinosaurs had concluded.

"in his own image" - signifies being a reflection of God's righteousness, wisdom, and understanding, rather than a physical resemblance.

God blessed them and said to them, "Be fruitful and increase in number; fill the earth and subdue it. Rule over the fish of the sea and the birds of the air and over every living creature that moves on the ground."
Genesis 1:28 (NIV 1984)

The phrase **"God blessed them"** highlights plurality. As Maestro Evangelista explains, Adam was not yet present during this creation event. This refers to God's first humans.

The directive to *"Be fruitful and increase in number; fill the earth"* - conveys a simple instruction to reproduce, much like the animals, without the binding nature of a covenant.

"Subdue it" - can be seen as guidance to maintain balance, ensuring that their population doesn't outpace the environment's capacity to support them.

"Rule over the fish of the sea and the birds of the air and over every living creature that moves on the ground" - Here, *"rule"* implies utilizing animals for knowledge advancement rather than for consumption.

This marked the conclusion of God's first act of creation, which occurred during the sixth phase.

What happened on the seventh day? Did God continue to create?

Contrary to the religions' claims that God ceased all creation after the *"seventh day,"*

such beliefs demonstrate their limited interpretation, rooted in personal beliefs rather than divine insight.

Maestro Evangelista suggests delving deeper for clarity. It's essential to note that Adam and Eve hadn't been formed yet. Meanwhile, the population originating from the sixth phase continued to expand.

Thus the heavens and the earth were completed in all their vast array. By the seventh day God had finished the work he had been doing; so on the seventh day he rested from all his work. And God blessed the seventh day and made it holy, because on it he rested from all the work of creating that he had done. This is the account of the heavens and the earth when they were created. When the Lord God made the earth and the heavens-- Genesis 2:1-4 (NIV 1984)

The seventh day marked God's rest, concluding the first creation phase. By sanctifying the seventh day, God set an example of rest.

Maestro Evangelista emphasizes that **if even God rested after His labor, it's even more essential for humans**. This highlights the significance of the Sabbath or day of rest. A day of rest aids body rejuvenation and health improvement.

Considering the initial creation, Maestro Evangelista points out that the first humans inhabited various parts of the globe.

Reflect on this: If all humanity descended solely from Adam and Eve, how do we account for the diverse ethnicities and races around the world?

How can religious groups rationalize archaeological discoveries of ancient human remains with varied physical appearances compared to modern humans, if only Adam and Eve were the original humans?

These discoveries validate the revelation that God created different groups of people long before Adam and Eve's existence.

God considers the humans from the sixth phase as His "first creation" or the Gentiles.

Following the creation of the first humans, God embarked on another distinctive creation:

and no shrub of the field had yet appeared on the earth and no plant of the field had yet sprung up, for the Lord God had not sent rain on the earth and there was no man to work the ground, Genesis 2:5 (NIV 1984)

"no plant of the field had yet sprung up, for the Lord God had not sent rain on the earth" - depicting a lack of plants and trees, particularly describes a desert-like condition, likely in the Middle East.

But was this barren state reflective of the entire world at that time?

Maestro Evangelista explains that vegetation, including trees and plants, had already been established during the era of the initial creation.

Can we confirm this?

Let us read in:

Then God said, "Let the land produce vegetation: seed-bearing plants and trees on the land that bear fruit with seed in it, according to their various kinds." And it was so. The land produced vegetation: plants bearing seed according to their kinds and trees bearing fruit with seed in it according to their kinds. And God saw that it was good.
Genesis 1:11-12 (NIV 1984)

God had thoughtfully designed these plants and trees as sustenance for the animals. This divine strategy showcases God's intricate design and concern for the well-being of His creations. Without vegetation, how would these animals have thrived?

And when did this creation of vegetation occur?

And there was evening, and there was morning--the third day.
Genesis 1:13 (NIV 1984)

This sequence signifies God's deliberate and considerate approach to creation. Had He formed animals and humans prior to establishing a source of food like plants and fruits, their survival would have been jeopardized. The order underscores God's profound foresight and meticulous planning for all life forms.

and no shrub of the field had yet appeared on the earth and no plant of the field had yet sprung up, for the Lord God had not sent rain on the earth and there was no man to work the ground,
Genesis 2:5 (NIV 1984)

"on the earth" - This passage indicates a location in the Middle East that resembled a desert, devoid of vegetation.

"no man to work the ground" - suggests the absence of an advanced man capable of agriculture. While there were people from the initial creation, they were more primitive, relying on naturally available food sources.

***but streams came up from the earth and watered the whole surface of the ground--
Genesis 2:6 (NIV 1984)***

God caused water to flow through the land for sustainability, introducing irrigation and technology.

So, what happened next?

***the Lord God formed the man from the dust of the ground and breathed into his nostrils the breath of life, and the man became a living being.
Genesis 2:7 (NIV 1984)***

"formed the man from the dust of the ground" - This passage points out another act of creation after the Seventh day, underscoring the importance of this new man. Unlike previous humans, this man was alone and unique and signaled the beginning of a different phase of creation.

***Now the Lord God had planted a garden in the east, in Eden; and there he put the man he had formed.
Genesis 2:8 (NIV 1984)***

In this part, the sequence is different. After creating this man, God made the Garden of Eden. Unlike the story in **Genesis Chapter 1**, here, the plants and trees were made **after** the man. This highlights that Adam, a special creation, ate from the fruits and plants that were already there from God's earlier creation.

***And the Lord God made all kinds of trees grow out of the ground--trees that were pleasing to the eye and good for food. In the middle of the garden were the tree of life and the tree of the knowledge of good and evil.
Genesis 2:9 (NIV 1984)***

"And the Lord God made all kinds of trees grow out of the ground" - highlights a distinct act of creation.

"trees that were pleasing to the eye" - these are ornamental trees.

"good for food" - the fruit-bearing trees.

"tree of life" and *"the tree of the knowledge of good and evil"* - The special *"man"* placed in the Garden had an inherent understanding, differentiating him from those of the "first creation." This understanding allowed him to discern between what was beneficial and what wasn't.

The land designated for this man was abundantly resourceful.

A river watering the garden flowed from Eden; from there it was separated into four headwaters. The name of the first is the Pishon; it winds through the entire land of Havilah, where there is gold. (The gold of that land is good; aromatic resin and onyx are also there.) The name of the second river is the Gihon; it winds through the entire land of Cush. The name of the third river is the Tigris; it runs along the east side of Asshur. And the fourth river is the Euphrates.
Genesis 2:10-14 (NIV 1984)

The garden's description paints a picture of a fertile land, rich in resources.

"A river watering the garden flowed from Eden" - suggests the presence of canal systems, hinting at an irrigation-like setup.

God, in His wisdom, positioned the garden to ensure unhindered flow from the land to the rivers, preventing potential flooding from obstructing river paths during heavy rains.

This planning emphasizes the logical and wise nature of God's creations, steering clear of the miraculous or magical.

"The gold of that land is good; aromatic resin and onyx are also there" - underlines the garden's wealth in natural resources, dedicated solely for the man's use.

The Lord God took the man and put him in the Garden of Eden to work it and take care of it.
Genesis 2:15 (NIV 1984)

The Lord God placed the man in the Garden of Eden, entrusting him with its maintenance and care.

The core responsibility of humans on earth is to nurture and protect it, rather than exploit and harm its resources.

The creation described in **Genesis, Chapter 2**, stands distinct from the events of the first seven days or phases. Religious teachings have overlooked or remained unaware of these two separate creations in the Holy Bible, indicating that they do not truly convey God's message.

From the beginning and continuing to the present day, religious institutions have presented their Bible teachings in a fictitious and fabricated manner.

Returning to:

And the Lord God commanded the man, "You are free to eat from any tree in the garden; but you must not eat from the tree of the knowledge of good and evil, for when you eat of it you will surely die."

Genesis 2:16-17 (NIV 1984)

The *"man"* was specifically given this commandment. He stands distinct from those created on the sixth day, who resided outside the Garden of Eden.

God blessed them and said to them, "Be fruitful and increase in number; fill the earth and subdue it. Rule over the fish of the sea and the birds of the air and over every living creature that moves on the ground."

Genesis 1:28 (NIV 1984)

According to Maestro Evangelista, the commandment in **Genesis 2:16-17** was exclusively for Adam. It was a direct decree from God.

This direct relationship between God and Adam exemplifies the personal relationship God seeks with each of us.

The distinction between Adam and those of the "first creation" is evident through this commandment: Adam received specific instructions, while the others did not.

What makes Adam separate from the first creation?

The Lord God said, "It is not good for the man to be alone. I will make a helper suitable for him." Now the Lord God had formed out of the ground all the beasts of the field and all the birds of the air. He brought them to the man to see what he would name them; and whatever the man called each living creature, that was its name. So the man gave names to all the livestock, the birds of the air and all the beasts of the field. But for Adam no suitable helper was found.

Genesis 2:18-20 (NIV 1984)

The act of naming the animals signifies Adam's growing intelligence. However, he was still alone.

The story highlights how special Adam's creation was. In the first story, animals came before people (**Genesis 1:21-25**). But in the second one, Adam came before animals (**Genesis 2:7, 2:18-20**).

The animals in the two stories aren't the same, much like how we see different types of animals in different parts of the world.

In the second creation story, Adam was made first, then the animals, and the woman was created last. This is different from the first story where the animals came first, and

then both men and women were created together.

Let us continue our reading:

So the Lord God caused the man to fall into a deep sleep; and while he was sleeping, he took one of the man's ribs and closed up the place with flesh.

Genesis 2:21 (NIV 1984)

Given the description of “*a deep sleep*,” this passage can only be fully appreciated and understood in our present generation. It is clear that the man was sedated, undergoing a procedure comparable to surgical operations familiar to us today.

Then the Lord God made a woman from the rib he had taken out of the man, and he brought her to the man.

Genesis 2:22 (NIV 1984)

This highlights another unique creation by God. Unlike during the 7-day Creation in **Genesis Chapter 1**, where both “*male and female*” were made simultaneously, here the woman came after the man.

The man said, "This is now bone of my bones and flesh of my flesh; she shall be called 'woman,' for she was taken out of man."

Genesis 2:23 (NIV 1984)

This firmly states that God used the scientific process of “cloning” in His creation of Eve, as He created her out of Adam’s body part (his rib).

For this reason a man will leave his father and mother and be united to his wife, and they will become one flesh.

Genesis 2:24 (NIV 1984)

In this verse, who is the speaker? Is it Adam?

Revisiting how Moses documented events in Genesis:

The Lord would speak to Moses face to face, as a man speaks with his friend. Then Moses would return to the camp, but his young aide Joshua son of Nun did not leave the tent.

Exodus 33:11 (NIV 1984)

From this verse, it is evident that the speaker in **Genesis 2:24** is God, relating the story to Moses.

With Maestro Evangelista being the prophet like Moses, as mentioned in **Deuteronomy**

18:18-19, we can fully understand what Moses wrote. God put His words in Maestro Evangelista's mouth to explain this event in Genesis.

From God's statement in **Genesis 2:24**, it's clear that marriage was intended for humans, indicating the presence of other people outside the Garden of Eden. This further confirms that Adam and Eve weren't the first humans.

Maestro Evangelista reveals that God created Adam and Eve distinctly from the world's first people. It is a privilege for us to witness this revelation, an understanding that eluded our predecessors.

Adam held a unique position in God's eyes, with promises meant solely for him and not for those residing outside the Garden of Eden.

For further clarity on the distinction between the 'First Creation' and the subsequent special creation, we turn to the words of God:

Adam lay with his wife Eve, and she became pregnant and gave birth to Cain. She said, "With the help of the Lord I have brought forth a man." Later she gave birth to his brother Abel. Now Abel kept flocks, and Cain worked the soil.
Genesis 4:1-2 (NIV 1984)

Following their expulsion from the Garden of Eden, Adam and Eve dwelt in the location from which Adam was taken. It was during this period that the First Creation's population saw substantial growth. They had two sons, Cain and Abel.

The scripture continues:

Now Cain said to his brother Abel, "Let's go out to the field." And while they were in the field, Cain attacked his brother Abel and killed him. Then the Lord said to Cain, "Where is your brother Abel?" "I don't know," he replied. "Am I my brother's keeper?" The Lord said, "What have you done? Listen! Your brother's blood cries out to me from the ground.
Genesis 4:8-10 (NIV 1984)

God was aware of Cain's crime against Abel.

Now you are under a curse and driven from the ground, which opened its mouth to receive your brother's blood from your hand. When you work the ground, it will no longer yield its crops for you. You will be a restless wanderer on the earth." Cain said to the Lord, "My punishment is more than I can bear. Today you are driving me from the land, and I will be hidden from your presence; I will be a restless wanderer on the earth, and whoever finds me will kill me."
Genesis 4:11-14 (NIV 1984)

The question arises from Cain's words, *"whoever finds me will kill me."* If we were to accept the religious doctrine that Adam and Eve were the world's first humans, who would Cain fear? His parents?

Clearly, *"whoever"* indicates a broader population existing during Cain's time, not just close family. Cain's statement firmly dispels the religious notion that he married a close relative. It is now unequivocal that Cain did not wed his sister, contrary to popular religious teachings.

What did God do in response to Cain's act?

But the Lord said to him, "Not so; if anyone kills Cain, he will suffer vengeance seven times over." Then the Lord put a mark on Cain so that no one who found him would kill him. So Cain went out from the Lord's presence and lived in the land of Nod, east of Eden.

Genesis 4:15-16 (NIV 1984)

The phrase *"if anyone kills Cain"* solidly affirms that there were other individuals besides Adam's family during that era. These people belong to the Gentiles created during the first creation phase. This doesn't pertain to the future descendants of Adam and Eve.

Furthermore, *"the Lord put a mark on Cain"* denotes God's continuous promise to Adam, now being extended to his offspring.

When Cain started living in the land of Nod, what transpired?

Cain lay with his wife, and she became pregnant and gave birth to Enoch. Cain was then building a city, and he named it after his son Enoch. To Enoch was born Irad, and Irad was the father of Mehujael, and Mehujael was the father of Methushael, and Methushael was the father of Lamech.

Genesis 4:17-18 (NIV 1984)

A critical question arises: Who was Cain's wife? Religious leaders have previously asserted that she was his sister, a subsequent child of Adam and Eve. Are they implying that Cain committed incest?

To determine the veracity of this religious claim, we must return to the scriptures. Who indeed was Adam and Eve's third offspring?

Did they have a daughter after Cain and Abel?

Adam lay with his wife again, and she gave birth to a son and named him Seth, saying, "God has granted me another child in place of Abel, since Cain killed him."

Genesis 4:25 (NIV 1984)

Their following child was a son, not a daughter. The claims made by religious groups don't match the Bible's actual words. This points to the fact that during the era of Adam and Eve, other inhabitants already existed.

Many people doubt the Bible's truth because religious groups have often misinterpreted it. The difference between religious beliefs and real-world facts has led many to question the God described in the Bible.

Yet, these institutions unrelentingly instill their doctrines, manipulating followers with threats of eternal damnation in 'hell' or promises of 'heaven' if they comply.

With the myths about Adam and Eve being God's first humans now debunked, the stories of Heaven and Hell—often presented as our ultimate destinations after death—are shown to be just as unreliable.

We can now understand from what we have read that God created the earth and humanity in a very logical order. **Thus, from its very beginning, God had shown us that there is reason and order in His ways.**

What is now apparent is that God made two creations: the first creation of the Gentiles and the second creation of the Jewish race, where Adam is the ancestral forebear.

Adam's role was supposed to be the example of a man who followed God. By being obedient to God and His laws, man will live a blessed life and people will follow his example. The setback is that Adam did not pass the test that God gave him. He allowed himself to be deceived by his wife who in turn was deceived by the serpent who (by the way is not just a talking serpent) but Satan.

Let us read in:

The great dragon was hurled down--that ancient serpent called the devil, or Satan, who leads the whole world astray. He was hurled to the earth, and his angels with him.
Revelation 12:9 (NIV 1984)

"The great dragon was hurled down--that ancient serpent called the devil, or Satan" - That snake or serpent that deceived Adam and Eve is not just a snake, it is Satan.

"who leads the whole world astray" - we may now realize how Satan led the whole world astray from obeying God's commandments. This is proof that we have been deceived and are suffering God's curse.

"He was hurled to the earth, and his angels with him" - Once we realize the truth about God, we will understand that Satan was not alone in his deception. He used not one but

[many angels or messengers to deceive humanity!](#)

Thus, because of Adam's failure, other people who lived during his time were denied the opportunity to know the real God.

The punishment of Adam and Eve is that they were driven by God from the blessed life they had in the Garden of Eden. They were cast into a dry land where they had to work hard to till the land so that they may have food to eat.

This means that just as Adam suffered because he allowed himself to be led astray, mankind is also suffering today because we do not worship His (God's) Name and do not obey God's commandments. **We have allowed ourselves to be deceived by the false preachers and prophets who were not sent by God.**

In **Deuteronomy 11:26-28**, it is written:

See, I am setting before you today a blessing and a curse--the blessing if you obey the commands of the Lord your God that I am giving you today; the curse if you disobey the commands of the Lord your God and turn from the way that I command you today by following other gods, which you have not known.

Deuteronomy 11:26-28 (NIV 1984)

From this decree, it becomes evident that the primary reason we endure these curses, such as recurring disasters, wars, and violence, is not due to the absence of God, but because we have disobeyed His commands and have chosen to worship other gods.

The blame for our suffering lies with us, not God. We have strayed from His path and neglected His commandments.

One might ask, *'How can we be sure that the continuous disasters occurring today are indicative of God's curse upon us?'*

If you do not carefully follow all the words of this law, which are written in this book, and do not revere this glorious and awesome name--the Lord your God--the Lord will send fearful plagues on you and your descendants, harsh and prolonged disasters, and severe and lingering illnesses. He will bring upon you all the diseases of Egypt that you dreaded, and they will cling to you. The Lord will also bring on you every kind of sickness and disaster not recorded in this Book of the Law, until you are destroyed.

Deuteronomy 28:58-61 (NIV 1984)

God Himself has cautioned that events and plagues, similar to those during Moses' time in Egypt, will recur.

Furthermore, we now witness virulent viruses, devastating plagues, destructive

hurricanes, earthquakes, and unprecedented winter storms, events not seen during the era of Moses.

These occurrences underscore that our world is genuinely under God's curse, as we continue to worship false gods, neglect God's True Name, and disregard His commandments.

Just as one awakens from deep slumber, we emerge from misleading teachings, asking: what lies ahead?

At this I awoke and looked around. My sleep had been pleasant to me. "The days are coming," declares the Lord, "when I will plant the house of Israel and the house of Judah with the offspring of men and of animals.
Jeremiah 31:26-27 (NIV 1984)

"The days are coming" - signifies a specific time when the writings will be fully comprehended, especially with the advent of the prophet akin to Moses, for God has entrusted him with the words to elucidate its meaning.

What does this prophecy regarding the house of Judah and Israel merging with the *"offspring of men and of animals"* truly mean?

And who precisely are these *"offspring of men and of animals"* to be integrated with the two houses?

Earlier in this revelation, Maestro Evangelista unveiled the reality that Adam and Eve were not God's initial creation, nor the first humans crafted by Him.

"The offspring of men and animals" - **symbolically** represents God's first creation, those without a covenant with Him, denoting the Gentile race.

"The house of Judah and Israel" - epitomizes the lineage of God's second creation, Adam. This lineage corresponds to the Jewish people, those bound by a covenant with Him through Moses.

These two distinct entities, the Gentiles (represented by the offspring of men and animals) and the Jews (symbolized by the house of Israel and Judah), are destined by God to unify under His Name, as conveyed by His chosen prophet akin to Moses.

Maestro Evangelista, a foreigner chosen for this divine role, stands as a testament to this unifying prophecy. **God transformed him, a Gentile, into an Israelite through His Name.** His calling positions him as a beacon, illustrating to the world that through the acknowledgment of God's true Name, we can all be called His people.

This prophecy's meaning is now unveiled for the first time to the entire world. It underscores that there is one true God, whom religions have failed to understand, along with His words in the Bible.

Just as I watched over them to uproot and tear down, and to overthrow, destroy and bring disaster, so I will watch over them to build and to plant," declares the Lord.
Jeremiah 31:28 (NIV 1984)

These individuals--"*offspring of men and of animals*"--were viewed by God as without a promise or a covenant.

Because of our ignorance of the true God, we have faced immense suffering throughout history: wars, famines, disasters, plagues, and more. Yet, God is now offering us a promise of renewal. We can unite as one people if we all invoke His true Name.

What other messages from God have we missed due to religious misinterpretations?

"In those days people will no longer say, 'The fathers have eaten sour grapes, and the children's teeth are set on edge.' Instead, everyone will die for his own sin; whoever eats sour grapes--his own teeth will be set on edge.
Jeremiah 31:29-30 (NIV 1984)

"Instead, everyone will die for his own sin" - This statement counters the "original sin" doctrine that has been propagated by religious institutions.

These institutions have led us to believe that Adam was the first man, that we inherited his sins, and that only Jesus can absolve us of these sins. Now that we have established that Adam was not God's first human creation, **the 'original sin' doctrine loses its credibility and is debunked.**

As you will discover in the articles of www.thename.ph and www.thetrue nameof god.com, God revealed to the prophet like Moses that Jesus died as a result of his own transgressions! This underscores the fact that we are each individually accountable for our actions (sins). To read the article, tap [here](#).

We have now proven that the teachings of the religions are different from the teaching and commandments of God. Each person bears responsibility for their own sins. No one can save another; every individual must seek salvation for themselves.

As you read this revelation and choose to acknowledge God's true Name, you bear witness to the fulfillment of God's promise in **Jeremiah 31:27**.

To continue:

Instead, everyone will die for his own sin; whoever eats sour grapes--his own teeth will be set on edge.

Jeremiah 31:30 (NIV 1984)

One cannot bear the sins or seek forgiveness on behalf of another; each of us must approach God directly for pardon.

What does the future hold?

"The time is coming," declares the Lord, "when I will make a new covenant with the house of Israel and with the house of Judah.

Jeremiah 31:31 (NIV 1984)

The phrase *"The time is coming"* refers to our current era.

But why introduce a *"new"* covenant?

Let's revisit **Jeremiah 31:27**:

"The days are coming," declares the Lord, "when I will plant the house of Israel and the house of Judah with the offspring of men and of animals.

Jeremiah 31:27 (NIV 1984)

This signifies a new covenant between God and His newly chosen people, which includes not just the Jews, but every person in the world. The *"offspring of men and animals"* represents God's first creation.

In what way is this covenant unique?

It will not be like the covenant I made with their forefathers when I took them by the hand to lead them out of Egypt, because they broke my covenant, though I was a husband to them," declares the Lord.

Jeremiah 31:32 (NIV 1984)

God conveys disappointment in His earlier chosen ones: they failed to stay true to Him.

"This is the covenant I will make with the house of Israel after that time," declares the Lord. "I will put my law in their minds and write it on their hearts. I will be their God, and they will be my people.

Jeremiah 31:33 (NIV 1984)

God is now mentioning only one house. This is the merging of *"the house of Israel and the house of Judah"* with *"the offspring of men and of animals."* God will consider them all as His new people.

What shall characterize this new covenant?

No longer will a man teach his neighbor, or a man his brother, saying, 'Know the Lord,' because they will all know me, from the least of them to the greatest," declares the Lord. "For I will forgive their wickedness and will remember their sins no more."
Jeremiah 31:34 (NIV 1984)

"Know the Lord" - implies that all of God's new chosen people will be familiar with Him and His Great Name in our age.

Religions will become obsolete, having been found in error regarding their teachings about God.

"For I will forgive their wickedness and will remember their sins no more" - Once we acknowledge the true Name of God and walk in His commandments, our sins will be forgiven by God and be remembered no more. This is the true teaching of God.

On the other hand, religions often highlight human mistakes, which goes against God's true message.

What does God have to say regarding today's preachers? Even after they've had access to revelations on www.thename.ph and www.thetrue nameof god.com, they deny the true Name of God revealed by Maestro Evangelista and persist in upholding their misconceptions about God.

How long will this continue in the hearts of these lying prophets, who prophesy the delusions of their own minds?
Jeremiah 23:26 (NIV 1984)

"How long will this continue in the hearts of these lying prophets" - Instead of humbling themselves, these preachers persistently advocate that names like YHWH, Jehovah, Jesus, or Allah are God's true Name. By promoting these incorrect names, they effectively put their words into God's mouth, committing blasphemy.

"who prophesy the delusions of their own minds?" - These preachers have misled humanity with the notion of an afterlife in heaven, a concept which is unfounded.

The myth of an afterlife in heaven is debunked through the Biblical revelations given to Maestro Evangelista. You can explore these insights in articles on www.thename.ph and www.thetrue nameof god.com. For a detailed read, tap [here](#).

They think the dreams they tell one another will make my people forget my name, just as their fathers forgot my name through Baal worship.
Jeremiah 23:27 (NIV 1984)

"They think the dreams they tell one another will make my people forget my name" -

These preachers **assume** that by crafting blogs counteracting Maestro Evangelista, they can sway both present-day Jews and the new believers (those now invoking God's true Name) to disregard his revelation: that God's Holy Name is **Israel**.

Continuing on with God's message:

"just as their fathers forgot my name through Baal worship" - By stating that the ancient Israelites lost His Name through false worship, God affirms that the primary reason His former people remained unaware of His Name as **ISRAEL** was due to His punitive measures stated in **Jeremiah 44:24-26**. This dismisses the names YHWH, Jehovah, and Yahweh ascribed to Him.

This undeniable fact makes it evident that God's curse upon the Jews resulted in their loss of His true Name.

It is clear that Maestro Evangelista is indeed the prophet like Moses, appointed to speak in God's Name. The current preachers, especially those opposing these revelations, fit the description of the *"lying prophets"* that God speaks of.

Let the prophet who has a dream tell his dream, but let the one who has my word speak it faithfully. For what has straw to do with grain?" declares the Lord.
Jeremiah 23:28 (NIV 1984)

"Let the prophet who has a dream tell his dream" - This suggests that those who spread falsehoods may continue in their delusions.

"but let the one who has my word speak it faithfully" - This references the individual entrusted with God's genuine message, namely the prophet like Moses. His faithfulness to God's word is evident through the revelations shared on www.thename.ph, revealing God's true Name.

"For what has straw to do with grain?" declares the Lord" - This emphasizes the distinction between those who genuinely carry God's message and those who share unfounded beliefs.

"Is not my word like fire," declares the Lord, "and like a hammer that breaks a rock in pieces?"
Jeremiah 23:29 (NIV 1984)

"Is not my word like fire," declares the Lord, "and like a hammer" - The imagery of fire and a hammer illustrates the potent and transformative power of God's true word. When exposed to the genuine teachings shared by the prophet like Moses, the misleading

narratives of religious leaders are symbolically burned away and shattered, revealing the authenticity of God's message about His true Name.

How can we discern that God has initiated His judgment upon humanity with the arrival of His prophet like Moses?

"Surely the day is coming; it will burn like a furnace. All the arrogant and every evildoer will be stubble, and that day that is coming will set them on fire," says the Lord Almighty. "Not a root or a branch will be left to them."
Malachi 4:1 (NIV 1984)

"Surely the day is coming; it will burn like a furnace" - This refers to our present era, marked by the adverse effects of GLOBAL WARMING. The challenges we witness globally are indications that God's prophet like Moses has emerged in our time.

But how do the scriptures link our current climate crisis to human actions?

It is through the influence of religious teachings that our planet has been led to its current deteriorating state.

Many wonder, will the world come to an end as some religious doctrines suggest?

To answer this, let's look at **Ecclesiastes 1:4**:

Generations come and generations go, but the earth remains forever.
Ecclesiastes 1:4 (NIV 1984)

The Earth remains forever; it will not cease to exist. This is unequivocally declared in the Holy Bible. Thus, there is no need for apprehension about the world ending, as God's word has already assured us of the Earth's permanence.

But why did God create us on this planet known as Earth?

For this is what the LORD says--he who created the heavens, he is God; he who fashioned and made the earth, he founded it; he did not create it to be empty, but formed it to be inhabited--he says: "I am the Lord, and there is no other."
Isaiah 45:18 (NIV 1984)

From this scripture, it's evident that God intended our planet to be a habitat for life. Before even creating humanity, God had already provisioned for our essential needs: breathable air, drinkable water, and nourishing food from plants.

Indeed, God's vision for the Earth was not one of emptiness but of thriving life.

Why did God create man?

The answer lies in the account of Adam's creation. **Genesis 2:15** states that God took Adam and *"put him in the Garden of Eden to work it and take care of it."* The directive to *"take care"* emphasizes that God designated man as the caretaker of His creation. Thus, humans bear the responsibility to preserve and not neglect the planet they inhabit.

However, humanity faltered in this duty. The relentless extraction of fossil fuels, often done without foresight, has accelerated the effects of global warming.

When we witness the devastating impact of storms, tsunamis, earthquakes, and other calamities, which lead to the loss of countless lives and the destruction of homes and livelihoods, the blame rests upon us, not God.

Our negligence in caring for planet Earth has brought these consequences upon us.

Intensifying the problem, many religions have promoted the concept of an "end of the world," promising a heavenly sanctuary for those who worship the crucified 'Jesus' as a deity. Such beliefs have further detracted from our commitment to care for the planet.

Let's revisit **Malachi 4:1**:

"Surely the day is coming; it will burn like a furnace. All the arrogant and every evildoer will be stubble, and that day that is coming will set them on fire," says the Lord Almighty. "Not a root or a branch will be left to them."
Malachi 4:1 (NIV 1984)

"Surely the day is coming; it will burn like a furnace" - This prophetic message is unfolding in our era, marked by the harrowing effects of GLOBAL WARMING.

"All the arrogant and every evildoer will be stubble, and that day that is coming will set them on fire," says the LORD Almighty. "Not a root or a branch will be left to them" - This is a dire warning that God will mete out justice during this time, particularly targeting those who have committed evil against mankind. The religious preachers are especially implicated, as they have disseminated false teachings about God that have worsened human suffering.

But what is this consuming fire? That will be revealed in time.

To elucidate further:

But for you who revere my name, the sun of righteousness will rise with healing in its wings. And you will go out and leap like calves released from the stall. Then you will trample down the wicked; they will be ashes under the soles of your feet on the day

***when I do these things," says the Lord Almighty.
Malachi 4:2-3 (NIV 1984)***

"But for you who revere my name" - This refers to those individuals who, upon understanding Maestro Evangelista's revelations about God's true Name, now recognize and respect it. Many have actively shared these revelations from the websites www.thename.ph and www.thetrue nameofgod.com through various online platforms.

"But for you who revere my name, the sun of righteousness will rise with healing in its wings" - It's clear: those who revere God's Name will be blessed. The world will see their true devotion to the one true God. They truly reflect God's image of righteousness and remain loyal to His Name and teachings.

"Then you will trample down the wicked; they will be ashes under the soles of your feet on the day when I do these things," says the Lord Almighty" - The wicked, in this context, are individuals who, despite being aware of God's true message delivered by Maestro Evangelista, continue to propagate their own doctrines. Their deceit will lead to their downfall, as it will become evident they had no divine authority to represent His words.

"on the day when I do these things" - God's words will manifest in due time. That time is now discernible through the revelations of God's chosen prophet, reminiscent of Moses.

The global disasters, religious conflicts, and diseases we see result from following misleading religious teachings about false gods and not following His true commands.

God's conclusive words in this scripture are:

***"Remember the law of my servant Moses, the decrees and laws I gave him at Horeb for all Israel.
Malachi 4:4 (NIV 1984)***

It's a potent reminder of God's laws and decrees imparted to Moses. This includes the pivotal decree in **Deuteronomy 18:18-19**, indicating a forthcoming prophet akin to Moses who will proclaim His Name.

As mentioned before, the covenant introduced by Moses wasn't fully understood. Earlier generations overlooked the importance of God's Name, resulting in misguided worship.

Moses was given the mission to lead God's people out of Egypt and to pen down the laws and statutes God instructed him with. Importantly, when the people of Israel inquired about God's Name, God told Moses to simply respond with **"I AM"** (Re: **Exodus 3:14**). Moses was not given the directive to reveal God's complete Name; that responsibility rests with the forthcoming prophet.

This prophet, as foretold to Moses, will unveil God's Covenant to the world, ensuring that all understand and recognize God's Name and Message.

"for all Israel" - Historically, God's message of salvation was directed at the People of Israel. However, this *"All Israel"* alludes to those who will embrace and invoke God's true Name, distinguishing them from God's former people who merely identify with God's Name without genuine understanding.

Is it true that God will regard people from other nations as His people Israel?

"Many nations will be joined with the Lord in that day and will become my people. I will live among you and you will know that the Lord Almighty has sent me to you. Zechariah 2:11 (NIV 1984)

"Many nations will be joined with the Lord in that day and will become my people" - This prophecy will come to fruition when we invoke the Name of God, as disclosed by the prophet like Moses, Teacher Eraño M. Evangelista.

Thus, by recognizing the true Name of God and addressing Him as **"LORD GOD ISRAEL,"** we abolish division and religious strife. God will see all of us as His chosen--all as Israelites, united as his New people.

With this understanding, when we invoke God's true Name, we establish a covenant with Him, and we are recognized as His people, with Him as our God.

"See, I will send you the prophet Elijah before that great and dreadful day of the Lord comes. Malachi 4:5 (NIV 1984)

Elijah will not return in the flesh; what will return is his symbolic representation, the "prophetic Elijah."

Does scripture confirm that the original Elijah will not reappear?

But man dies and is laid low; he breathes his last and is no more. As water disappears from the sea or a riverbed becomes parched and dry, so man lies down and does not rise; till the heavens are no more, men will not awake or be roused from their sleep. Job 14:10-12 (NIV 1984)

The real Elijah who lived then is not the one to return, as there is no literal resurrection of the dead.

Given this, why is there a prophecy that Elijah will come once more? What actually recurs?

Whatever is has already been, and what will be has been before; and God will call the past to account.

Ecclesiastes 3:15 (NIV 1984)

Events repeat themselves, but people don't. This highlights that if a prophecy or promise from God isn't fulfilled in one period, it will come to pass in another time or setting.

What is the symbolic event from Elijah's era that parallels our current age, especially since the emergence of God's prophet like Moses, Maestro Evangelista?

So Ahab sent word throughout all Israel and assembled the prophets on Mount Carmel. Elijah went before the people and said, "How long will you waver between two opinions? If the Lord is God, follow him; but if Baal is God, follow him." But the people said nothing.
1 Kings 18:20-21 (NIV 1984)

God presents humanity with another challenge: to choose Him or be led astray by other gods. Through the insights available on www.thename.ph and www.thetrue nameof god.com from Maestro Evangelista, a significant choice stands before us. Will we remain bound by religious teachings that focus on inaccurate names given to God and the reverence of made-up gods? Or will we acknowledge and respect the true Name of God as unveiled by His chosen prophet, Maestro Evangelista?

Then Elijah said to them, "I am the only one of the Lord's prophets left, but Baal has four hundred and fifty prophets.
1 Kings 18:22 (NIV 1984)

Just as Elijah stood alone, Maestro Evangelista also stands out as the only prophet of God in a world filled with many religions. He is the sole person in our time who carries God's true Name.

And what were the terms of their confrontation?

Get two bulls for us. Let them choose one for themselves, and let them cut it into pieces and put it on the wood but not set fire to it. I will prepare the other bull and put it on the wood but not set fire to it. Then you call on the name of your god, and I will call on the name of the Lord. The god who answers by fire--he is God." Then all the people said, "What you say is good."
1 Kings 18:23-24 (NIV 1984)

The challenge will be to call on the name of their respective gods. The god or gods that answer the calling of their respective prophets will be the true God.

Those who preached false names for God mirror the prophets of Baal in our times. They

are deceptive prophets, leading us to believe they are speaking of the true God, when they, in fact, propagate a counterfeit. Such individuals have been the architects of mankind's miseries, having induced them to invoke deceptive names for God.

Elijah said to the prophets of Baal, "Choose one of the bulls and prepare it first, since there are so many of you. Call on the name of your god, but do not light the fire." So they took the bull given them and prepared it. Then they called on the name of Baal from morning till noon. "O Baal, answer us!" they shouted. But there was no response; no one answered. And they danced around the altar they had made. At noon Elijah began to taunt them. "Shout louder!" he said. "Surely he is a god! Perhaps he is deep in thought, or busy, or traveling. Maybe he is sleeping and must be awakened." So they shouted louder and slashed themselves with swords and spears, as was their custom, until their blood flowed. Midday passed, and they continued their frantic prophesying until the time for the evening sacrifice. But there was no response, no one answered, no one paid attention.

1 Kings 18:25-29 (NIV 1984)

Their appeals to an unknown deity (Baal) yielded no results.

Now, we witness a similar scenario. Religions have instructed the masses to plead to their specific deities for peace. Names like Jesus, Yahweh, Allah, and Jehovah have been invoked, accompanied by endless rituals reminiscent of Baal's prophets. Yet, instead of ushering in an era of peace, prosperity, and healing, we are besieged by wars, natural disasters, and economic downturns, all escalating in intensity.

These events show that their prayers remained unanswered because they didn't invoke the genuine Name of God but rather worshiped false gods or deities.

So, what did Elijah do once the prophets of Baal were unsuccessful?

Then Elijah said to all the people, "Come here to me." They came to him, and he repaired the altar of the Lord, which was in ruins. Elijah took twelve stones, one for each of the tribes descended from Jacob, to whom the word of the Lord had come, saying, "Your name shall be Israel."

1 Kings 18:30-31 (NIV 1984)

Elijah constructed an altar.

With the stones he built an altar in the name of the Lord, and he dug a trench around it large enough to hold two seahs of seed.

1 Kings 18:32 (NIV 1984)

The altar, built using twelve stones representing the tribes of Jacob or 'Israel,' was made in the Lord's name.

If the stones represent Israel and the altar was built in the Lord's name, then it is evident: The Lord's Name is ISRAEL!

This profound revelation, showcasing the importance of God's Name, affirms Maestro Evangelista as the prophet mentioned in Deuteronomy 18:18-19 and as the "prophetic Elijah" in Malachi 4:5.

Continuing with the account:

He arranged the wood, cut the bull into pieces and laid it on the wood. Then he said to them, "Fill four large jars with water and pour it on the offering and on the wood." "Do it again," he said, and they did it again. "Do it a third time," he ordered, and they did it the third time. The water ran down around the altar and even filled the trench. At the time of sacrifice, the prophet Elijah stepped forward and prayed: "O Lord, God of Abraham, Isaac and Israel, let it be known today that you are God in Israel and that I am your servant and have done all these things at your command. Answer me, O Lord, answer me, so these people will know that you, O Lord, are God, and that you are turning their hearts back again." Then the fire of the Lord fell and burned up the sacrifice, the wood, the stones and the soil, and also licked up the water in the trench. When all the people saw this, they fell prostrate and cried, "The LORD--he is God! The Lord--he is God!"
1 Kings 18:33-39 (NIV 1984)

God's affirmation of Elijah was undeniable. The God that Elijah served was, without doubt, the one true God.

Today, if we all invoke the true Name of God and follow His true teachings as revealed by His chosen prophet, Maestro Evangelista, our hopes for peace and prosperity will undoubtedly be fulfilled.

God has promised to answer those who call upon His true Name:

"Because he loves me," says the Lord, "I will rescue him; I will protect him, for he acknowledges my name. He will call upon me, and I will answer him; I will be with him in trouble, I will deliver him and honor him. With long life will I satisfy him and show him my salvation."
Psalm 91:14-16 (NIV 1984)

Additionally:

The Lord is a refuge for the oppressed, a stronghold in times of trouble. Those who know your name will trust in you, for you, Lord, have never forsaken those who seek you.
Psalm 9:9-10 (NIV 1984)

God pledges not to abandon those who invoke His profound Name!

What was the fate of the prophets of the unknown god?

Then Elijah commanded them, "Seize the prophets of Baal. Don't let anyone get away!" They seized them, and Elijah had them brought down to the Kishon Valley and slaughtered there.

1 Kings 18:40 (NIV 1984)

In our era, many religious leaders will face consequences for misleading the global populace by promoting inaccurate representations of God. They've even persuaded individuals to worship their own fictional deity--[portraying the man named Jesus as the 'son of God.'](#)

Considering the vast number of lives lost due to these erroneous teachings, how could these preachers escape retribution?

How can we be sure that the prophecy of **Malachi 4:5-6** regarding the arrival of a prophetic Elijah hasn't been fulfilled earlier? Who falsely asserted this prophecy was already realized?

After six days Jesus took with him Peter, James and John the brother of James, and led them up a high mountain by themselves.

Matthew 17:1 (NIV 1984)

In this passage, the author of Matthew describes an event from Jesus' life.

There he was transfigured before them. His face shone like the sun, and his clothes became as white as the light.

Matthew 17:2 (NIV 1984)

"His face shone like the sun, and his clothes became as white as the light" - Here, the writer likens Jesus to Moses, whose face radiated after his conversation with God on the mountain (**Exodus 34:29-30**).

Just then there appeared before them Moses and Elijah, talking with Jesus.

Matthew 17:3 (NIV 1984)

This claim by the apostles suggests that the prophecy from **Malachi 4:5-6** regarding Moses and Elijah was fulfilled during Jesus' time, given their alleged appearance with him.

Peter said to Jesus, "Lord, it is good for us to be here. If you wish, I will put up three shelters--one for you, one for Moses and one for Elijah." While he was still speaking, a

bright cloud enveloped them, and a voice from the cloud said, "This is my Son, whom I love; with him I am well pleased. Listen to him!" When the disciples heard this, they fell facedown to the ground, terrified.

Matthew 17:4-6 (NIV 1984)

"While he was still speaking, a bright cloud enveloped them, and a voice from the cloud said, "This is my Son, whom I love; with him I am well pleased" - The apostles suggested that the voice from the cloud was God's, proclaiming Jesus as His son.

How can we discern the veracity of this event, especially regarding the prophecy about Moses and Elijah?

Let's reflect on God's earlier proclamation about raising another prophet akin to Moses:

The Lord your God will raise up for you a prophet like me from among your own brothers. You must listen to him. For this is what you asked of the Lord your God at Horeb on the day of the assembly when you said, "Let us not hear the voice of the Lord our God nor see this great fire anymore, or we will die." The Lord said to me: "What they say is good. Deuteronomy 18:15-17 (NIV 1984)

Moses reminds us why God chose to send another prophet: the Israelites at Horeb were scared of hearing directly from God. Since then, Moses spoke on God's behalf.

Given that God's promise about a coming prophet like Moses is realized in Teacher Evangelista, it underscores that God had refrained from direct communication since Horeb. The apostles' claim of God's voice during the alleged "transfiguration" to authenticate Jesus as His son is, therefore, **unfounded**. Had they truly heard God's voice, they would not have survived the encounter.

Is there any scriptural indication that the apostles have been deceptive?

I know your deeds, your hard work and your perseverance. I know that you cannot tolerate wicked men, that you have tested those who claim to be apostles but are not, and have found them false.

Revelation 2:2 (NIV 1984)

The phrase *"who claim to be apostles but are not, and have found them false"* supports the revelations at www.thename.ph and www.thetrue nameofgod.com. It underscores that the apostles' portrayals of Jesus as the Son of God, as a deity, as a savior who atoned for humanity's sins, resurrected, and is prophesied to return, are misguided representations. Essentially, they have presented a distorted image of 'Jesus.'

You might wonder, who authored the Book of Revelation? Was he one of the apostles? Maestro Evangelista reveals the true identity of this writer:

I, John, am the one who heard and saw these things. And when I had heard and seen them, I fell down to worship at the feet of the angel who had been showing them to me. But he said to me, "Do not do it! I am a fellow servant with you and with your brothers the prophets and of all who keep the words of this book. Worship God!"
Revelation 22:8-9 (NIV 1984)

"your brothers the prophets" - indicates that the religions' assumption about the authorship is mistaken. It wasn't "John the Divine," the apostle, **but John of Patmos, a prophet of God.**

"Worship God!" - the directive isn't to worship Jesus. Maestro Eraño Evangelista asserts that if Jesus had successfully fulfilled his mission as prophesied, there would be no need for the Book of Revelation.

Due to Jesus' unfulfilled mission, the Book of Revelation exists to unveil the deceptions of Jesus and his apostles.

In truth, this revelation doesn't oppose Jesus. **It uncovers the genuine Jesus, whom God sent** and who was misleadingly depicted by the apostles. Despite the apostles' attempts to conceal the truths about Jesus, God has illuminated these truths through the Bible to Maestro Evangelista.

How can we verify that the prophecy about the coming of Prophet Elijah had NOT been realized during Jesus' era?

Consider **Malachi 4:5**:

"See, I will send you the prophet Elijah before that great and dreadful day of the Lord comes."
Malachi 4:5 (NIV 1984)

The arrival of Prophet Elijah signifies the emergence of the final prophet who will disclose the true Name of God!

What will transpire on the foretold great and dreadful day of God?

The sun will be turned to darkness and the moon to blood before the coming of the great and dreadful day of the Lord. And everyone who calls on the name of the LORD will be saved; for on Mount Zion and in Jerusalem there will be deliverance, as the LORD has said, among the survivors whom the LORD calls.
Joel 2:31-32 (NIV 1984)

The symbolic *"Elijah"* is sent to unveil God's true Name. This allows us to invoke God's

Name for our salvation and avert a looming catastrophic day. This revelation has materialized with Maestro Evangelista's arrival.

Continuing with **Malachi 4:6**:

He will turn the hearts of the fathers to their children, and the hearts of the children to their fathers; or else I will come and strike the land with a curse."

Malachi 4:6 (NIV 1984)

Why is it that when the real prophetic Elijah comes, he will reconcile *"the hearts of the fathers to their children, and the hearts of the children to their fathers"*?

This means that there is one who turned away the hearts of the children from their fathers or parents.

Who was he?

"I have come to bring fire on the earth, and how I wish it were already kindled!"

Luke 12:49 (NIV 1984)

It was Jesus who introduced discord (symbolized as fire) into the world.

But I have a baptism to undergo, and how distressed I am until it is completed!"

Luke 12:50 (NIV 1984)

"baptism" - The word *"baptism"* refers to his upcoming death, a result of his mistakes against God.

"distressed" - shows his fear of facing what was predicted.

Did Jesus truly come to establish peace?

Do you think I came to bring peace on earth? No, I tell you, but division. From now on there will be five in one family divided against each other, three against two and two against three.

Luke 12:51-52 (NIV 1984)

It's clear: Jesus did not bring harmony but conflict. From his advent, discord and malevolence have proliferated in the world.

What kind of division did he cause?

They will be divided, father against son and son against father, mother against daughter and daughter against mother, mother-in-law against daughter-in-law and

daughter-in-law against mother-in-law."
Luke 12:53 (NIV 1984)

From Jesus' own words, we discern that the discord between children and their parents originated in his era. His teachings, which distorted the truth about God, became the wedge between them.

This underscores that Jesus was not the prophesied Elijah. He was the catalyst for division, driving children against parents and steering people away from a genuine understanding of God. Contrary to the apostles' claims, Jesus is not the prophet akin to Moses. Unlike Maestro Evangelista, Jesus did not unveil God's Name to His chosen people, Israel.

Let's revisit God's commandment on the reverence we owe to our parents, as found in **Deuteronomy 5:16**:

"Honor your father and your mother, as the Lord your God has commanded you, so that you may live long and that it may go well with you in the land the Lord your God is giving you."
Deuteronomy 5:16 (NIV 1984)

"Honor your father and your mother" - Following this commandment can result in a longer and more fulfilling life. Maestro Evangelista stresses: appreciate your parents despite their shortcomings; they brought you into this world. Just as God bestowed life upon us, it's our parents who gave us our existence. Place them in high esteem, second only to God.

Let's examine how Jesus influenced people to turn away from God's commandments.

How did Jesus persuade people to act against their parents and go against God's teachings?

Large crowds were traveling with Jesus, and turning to them he said: "If anyone comes to me and does not hate his father and mother, his wife and children, his brothers and sisters--yes, even his own life--he cannot be my disciple."
Luke 14:25-26 (NIV 1984)

In this verse, Jesus asserts that to truly be his disciple, one must ***"hate"*** his father and mother, along with other close family members.

This is why the more the prayers for peace are said in Jesus' name, the more the violence and killings escalate. **With these prayers, people are calling on the one who brought these divisions and conflict!**

This might explain why, despite countless prayers for peace in Jesus' name, violence and conflict continue to rise. By invoking him, people unknowingly call upon the one who propagated division.

As Maestro Evangelista puts it, it's akin to firefighters arriving to douse flames, only to pour gasoline instead of water.

The message that Teacher Evangelista brings, recognized as the Prophetic Elijah, aims to reunite the hearts of the people back to God and direct our worship towards the genuine God by revealing His true Name.

We can now witness the revelations of the real prophet like Moses (who is also the prophetic Elijah), this "exposition" about the real Name of God against the false preachers.

He will turn the hearts of the fathers to their children, and the hearts of the children to their fathers; or else I will come and strike the land with a curse."
Malachi 4:6 (NIV 1984)

"or else I will come and strike the land with a curse" - If we do not listen to God's prophet like Moses, God will let us live under His curse forever.

What kind of events did Jesus bring into the world when he taught his teachings?

See if it has happened or not:

What misery is mine! I am like one who gathers summer fruit at the gleaning of the vineyard; there is no cluster of grapes to eat, none of the early figs that I crave.
Micah 7:1 (NIV 1984)

This mirrors the current global economic challenges: scarcity, joblessness, rising national debts. Leaders scramble to contain these crises, yet they persist, partly because [institutions that propagate Jesus' teachings have exploited humanity](#).

The godly have been swept from the land; not one upright man remains. All men lie in wait to shed blood; each hunts his brother with a net.
Micah 7:2 (NIV 1984)

Those who led with righteousness have met untimely deaths or have been undermined. Today, those in power relentlessly pursue it, often at the expense of others.

How did Jesus promote evil in the world?

Let's clarify God's decree:

Show no pity: life for life, eye for eye, tooth for tooth, hand for hand, foot for foot.
Deuteronomy 19:21 (NIV 1984)

"Show no pity" - emphasizes that the evildoer didn't show compassion when committing wrongs. Hence, no mercy should be shown when delivering judgment and punishment.

Did Jesus understand this commandment?

"You have heard that it was said, 'Eye for eye, and tooth for tooth.'
Matthew 5:38 (NIV 1984)

He was clearly aware of this decree. What did he teach in response? Did he uphold God's law?

But I tell you, do not resist an evil person. If someone strikes you on the right cheek, turn to him the other also.
Matthew 5:39 (NIV 1984)

Jesus blatantly contradicted the Law. He not only broke it but actively taught against it, advising people to submit to evil and oppression.

What is the true intent behind the *"eye for eye, tooth for tooth"* principle?

The Lord has rewarded me according to my righteousness, according to the cleanness of my hands in his sight. To the faithful you show yourself faithful, to the blameless you show yourself blameless, to the pure you show yourself pure, but to the crooked you show yourself shrewd. You save the humble but bring low those whose eyes are haughty.
Psalm 18:24-27 (NIV 1984)

This scripture emphasizes the principle God wants us to uphold: to live in a way where we neither experience oppression nor exploit others. We should mirror the kindness shown to us by those we interact with, while also making it clear that wrongful actions won't be tolerated. This embodies the foundation of righteousness that God envisions for the world.

Let us revisit **Micah 7:3** to further understand the consequences of Jesus' teachings on the world:

Both hands are skilled in doing evil; the ruler demands gifts, the judge accepts bribes, the powerful dictate what they desire--they all conspire together.
Micah 7:3 (NIV 1984)

This depicts an era rife with corruption, where the very institutions people trust are swayed by greed. Not only do these individuals break the laws they're entrusted to uphold, but they also unite in their quest for dominance and personal profit. This is evident in today's world.

The best of them is like a brier, the most upright worse than a thorn hedge. The day of your watchmen has come, the day God visits you. Now is the time of their confusion.
Micah 7:4 (NIV 1984)

People once trusted certain leaders to rescue them from economic troubles and injustices. However, these leaders have proven more detrimental than helpful, causing more suffering to the people instead of alleviating it.

The phrase, "*The day of your watchmen has come, the day God visits you,*" signals an end to those who have deceived and done wrong. Their misleading teachings will be revealed. In this context, '*watchmen*' refers to the late Maestro Evangelista and those dedicated to helping him share the truths from the Bible.

Do not trust a neighbor; put no confidence in a friend. Even with her who lies in your embrace be careful of your words.
Micah 7:5 (NIV 1984)

We currently find ourselves in a time of distrust.

What lies at the core of these afflictions?

For a son dishonors his father, a daughter rises up against her mother, a daughter-in-law against her mother-in-law--a man's enemies are the members of his own household.
Micah 7:6 (NIV 1984)

This disharmony began when children were instructed to dishonor their parents. As a result, family members turned against one another. Jesus himself acknowledged bringing such division, as outlined in **Luke 12:49-53**.

So, where should we turn to find solace and an end to this suffering?

But as for me, I watch in hope for the Lord, I wait for God my Savior; my God will hear me.
Micah 7:7 (NIV 1984)

Our hope must be deeply rooted in God, who leads us away from these tribulations. His guidance is delivered mainly through His words in the Bible, revealed by His 'prophet like Moses,' Teacher Evangelista, especially concerning His Holy Name.

It is evident that Jesus was instrumental in creating a rift between children and their parents. Thus, the prophet akin to Moses is expected to appear during the zenith of the era ushered in by Jesus--our current Christian Era. This prophet's mission will be to heal the divisions and restore the bonds that Jesus disrupted.

How can we be certain that the time of God's judgment upon the evildoers has come?

"See, I will send my messenger, who will prepare the way before me. Then suddenly the Lord you are seeking will come to his temple; the messenger of the covenant, whom you desire, will come," says the Lord Almighty.
Malachi 3:1 (NIV 1984)

The messenger of the covenant, akin to the prophet Moses, has arrived! Through him, God announces His judgment on these religious institutions--houses of deceit and those who misuse His Name.

What will God's judgment be on His former people, the religious leaders, and their followers if they ignore this revelation?

To gain insight into God's current actions across all nations, particularly directed at the Jews in modern-day Israel in the Middle East, let's refer to the scripture:

See, I am beginning to bring disaster on the city that bears my Name, and will you indeed go unpunished? You will not go unpunished, for I am calling down a sword upon all who live on the earth, declares the Lord Almighty.'
Jeremiah 25:29 (NIV 1984)

God is signaling the onset of a disaster upon the 'city that bears His Name.' This suggests that God will bring calamity to the present state in the Middle East that carries His Name--the state of Israel, as well as to *"all who live on the earth."* This encompasses everyone worldwide. No individual will escape God's judgment.

If God is set to judge the city/nation, or the people of Israel (who LITERALLY bear His Name), then how much more will the judgment be for nations and their inhabitants who aren't called by His Name?

Why would God bring such punishment on the city or people that bear His Name, and impose such severe judgment upon everyone living on the earth?

To understand this, let's again refer to Psalm 79:6:

Pour out your wrath on the nations that do not acknowledge you, on the kingdoms that do not call on your name;
Psalm 79:6 (NIV 1984)

"that do not call on your name" - God's anger is directed at us because we haven't invoked His true Name, **ISRAEL**, and haven't adhered to His authentic teachings, which have been accessible on the website www.thename.ph since 2006! Despite numerous media institutions being informed, none have taken heed.

Let us continue:

"Now prophesy all these words against them and say to them: "The Lord will roar from on high; he will thunder from his holy dwelling and roar mightily against his land. He will shout like those who tread the grapes, shout against all who live on the earth. The tumult will resound to the ends of the earth, for the Lord will bring charges against the nations; he will bring judgment on all mankind and put the wicked to the sword," declares the Lord.

Jeremiah 25:30-31 (NIV 1984)

"Now prophesy all these words against them and say to them" and "The tumult will resound to the ends of the earth, for the Lord will bring charges against the nations" - Through this presentation, the 'Prophet like Moses' fulfilled God's directive to announce His judgment on the world for its continual desecration of His Name and its disregard for His commandments.

"he will bring judgment on all mankind and put the wicked to the sword," declares the Lord" - Punishment in the form of wars and conflicts is imminent for the wicked. It's unfolding right now.

This is what the Lord Almighty says: "Look! Disaster is spreading from nation to nation; a mighty storm is rising from the ends of the earth."

Jeremiah 25:32 (NIV 1984)

The prophetic truth of this passage is mirrored in the unprecedented violent storms and changing climate patterns we observe worldwide. Beyond natural disasters, we are also confronted with other catastrophes, such as famines and plagues.

At that time those slain by the Lord will be everywhere--from one end of the earth to the other. They will not be mourned or gathered up or buried, but will be like refuse lying on the ground.

Jeremiah 25:33 (NIV 1984)

The sheer number of fatalities will result in many remaining unburied. **To prevent this grim reality, leaders should unite in repentance and turn back to God.**

What awaits after these disasters?

Weep and wail, you shepherds; roll in the dust, you leaders of the flock. For your time to be slaughtered has come; you will fall and be shattered like fine pottery.
Jeremiah 25:34 (NIV 1984)

"Weep and wail, you shepherds; roll in the dust, you leaders of the flock" - The next event will be God's judgment upon the religious leaders. People will realize that the reason why God does not answer their prayers (to end these disasters) **is that they were made to call on false names that these religious leaders made up about God**. This is why the punishment that had happened with the false prophets during the time of Elijah will happen once again!

"For your time to be slaughtered has come" - Maestro Evangelista's message to religious leaders isn't a threat but a divine warning. These leaders will face public scrutiny and judgment for their grand deception. Their transgressions encompass attributing false names to God and endorsing false deities.

To avoid retribution by the deceived masses, these religious leaders should heed the revelations of the prophet (akin to Moses), Maestro Evangelista, and confess their deceptions to the world.

The shepherds will have nowhere to flee, the leaders of the flock no place to escape. Hear the cry of the shepherds, the wailing of the leaders of the flock, for the Lord is destroying their pasture.
Jeremiah 25:35-36 (NIV 1984)

"The shepherds will have nowhere to flee" - because their teachings misled many. Where can they hide when they are well-known, making them easy targets for those they misled with false teachings?

These religious leaders weren't directed by God. Worse yet, they taught the people inaccuracies about God, all the while profiting from these teachings, as God mentioned:

Israel's watchmen are blind, they all lack knowledge; they are all mute dogs, they cannot bark; they lie around and dream, they love to sleep. They are dogs with mighty appetites; they never have enough. They are shepherds who lack understanding; they all turn to their own way, each seeks his own gain.
Isaiah 56:10-11 (NIV 1984)

"Israel's watchmen are blind, they all lack knowledge" - This refers to the religious pastors who convinced the Jews that God will always be with them. However, these leaders are shown to lack true understanding because God has shifted His focus away from the Jews.

God has indicated that His attention is on a new group:

"I revealed myself to those who did not ask for me; I was found by those who did not seek me. To a nation that did not call on my name, I said, 'Here am I, here am I.'"
Isaiah 65:1 (NIV 1984)

In another version:

"I was sought by those who did not ask for Me; I was found by those who did not seek Me. I said, 'Here I am, here I am,' To a nation that was not called by My name."
Isaiah 65:1 (NKJV)

"I revealed myself to those who did not ask for me" - God has shown His Name to those not of Israeli descent. They are Filipinos, who share a nationality with the 'Prophet like Moses.'

"I was found by those who did not seek me" - Even though the Philippines predominantly follows Christianity and reveres the apostles' crafted stories about Jesus, God has revealed Himself to them.

"To a nation that was not called by My name" - God's presence is now with a nation that doesn't bear His Name, indicating He is no longer with the modern-day nation of Israel in the Middle East.

What will become of those who simply wish to lead peaceful lives but fail to acknowledge the true Name of God?

The peaceful meadows will be laid waste because of the fierce anger of the Lord. Like a lion he will leave his lair, and their land will become desolate because of the sword of the oppressor and because of the LORD's fierce anger."
Jeremiah 25:37-38 (NIV 1984)

The argument often raised--*"If the God of Moses exists, why does He allow innocent people to suffer?"*--no longer holds weight against God. As illustrated in this passage, even if individuals lead righteous lives yet do not recognize His Name, they remain vulnerable to God's wrath.

Remember the earlier reference from **Job 28:28** - *"To shun evil is understanding."* How can someone truly say they've completely turned away from evil and are following God's commandments if they don't even know His Name? This is particularly true if they haven't adhered to His directive in **Deuteronomy 18:18-19** to listen to the prophet like Moses.

The emphasis in **Malachi 4:4-5** on remembering the laws and statutes given to Moses and the prophecy of the upcoming Elijah is clear. It underscores God's directive about

the expected prophet like Moses. This prophet's teachings will challenge and correct the misconceptions spread by false preachers about God's true Name, reminiscent of the confrontation between the prophet Elijah and the false prophets (**1 Kings 18:20-40**).

In today's era, what kind of *"fire"* will we witness from God through His prophet like Moses? Will it be a literal blaze descending from the heavens?

See, the Name of the Lord comes from afar, with burning anger and dense clouds of smoke; his lips are full of wrath, and his tongue is a consuming fire.
Isaiah 30:27 (NIV 1984)

This *"fire"* symbolizes the Word of God. Moreover, it indicates that the Name of God will emerge from a distant place... a nation in the Far East.

Is this accurate?

They raise their voices, they shout for joy; from the west they acclaim the Lord's majesty. Therefore in the east give glory to the Lord; exalt the name of the Lord, the God of Israel, in the islands of the sea. From the ends of the earth we hear singing: "Glory to the Righteous One." But I said, "I waste away, I waste away! Woe to me! The treacherous betray! With treachery the treacherous betray!"
Isaiah 24:14-16 (NIV 1984)

"Therefore in the east give glory to the Lord; exalt the name of the Lord, the God of Israel, in the islands of the sea" - Here, we find a validation of Teacher Eraño M. Evangelista of the Philippines' authority, a nation situated in the Far East. As God's last prophet, the one sent like Moses, he has been chosen to relay God's words and to proclaim His Name.

Why is it that today's prophetic Elijah, who is also the prophet like Moses, will not sacrifice bulls as the former prophet Elijah did? What's the reason?

Let's refer to what God said:

This is what the Lord says: "Heaven is my throne, and the earth is my footstool. Where is the house you will build for me? Where will my resting place be?"
Isaiah 66:1 (NIV 1984)

There is no longer a need for churches, as people don't need a specific place to genuinely worship God. Instead, they should invoke the true Name of God.

Has not my hand made all these things, and so they came into being?" declares the Lord. "This is the one I esteem: he who is humble and contrite in spirit, and trembles at my word.
Isaiah 66:2 (NIV 1984)

"This is the one I esteem: he who is humble and contrite in spirit, and trembles at my word" - God refers to the *'one'* who holds His word (His prophet like Moses). This individual was dutiful in completing His (God's) command: informing the world of His true Name and His true decrees as recorded in the scriptures.

"he who is humble and contrite in spirit" - This refers to Teacher Evangelista, who is a modest individual. He only shares the message God revealed to him in the Bible.

But whoever sacrifices a bull is like one who kills a man, and whoever offers a lamb, like one who breaks a dog's neck; whoever makes a grain offering is like one who presents pig's blood, and whoever burns memorial incense, like one who worships an idol. They have chosen their own ways, and their souls delight in their abominations;
Isaiah 66:3 (NIV 1984)

In the time of the genuine prophet like Moses, rituals and offerings will no longer exist. Animals won't be sacrificed. Through God's words spoken by this prophet, people will understand that animals were created by God to assist us, not to be consumed.

Furthermore, scriptures from long ago indicate that God detests such sacrifices. Thus, the notion that God would sacrifice His so-called son merely to forgive His people is misguided. Such an idea propagated by religions is utterly illogical.

Click [here](#) to explore the Bible revelation.

Is God consistent in His anger towards religious preachers?

You will leave your name to my chosen ones as a curse; the Sovereign Lord will put you to death, but to his servants he will give another name.
Isaiah 65:15 (NIV 1984)

"You will leave your name to my chosen ones as a curse; the Sovereign Lord will put you to death" - There's no literal "hell," but the deception of these religious preachers will always be remembered in history.

Whoever invokes a blessing in the land will do so by the God of truth; he who takes an oath in the land will swear by the God of truth. For the past troubles will be forgotten and hidden from my eyes.
Isaiah 65:16 (NIV 1984)

"the God of truth" - The true nature of God is now revealed since the one He chose to proclaim His Name has come forward. Religions previously painted Him as a mysterious and confusing entity.

When we collectively acknowledge God's true Name and remain loyal to His word, as revealed through His prophet like Moses, Maestro Evangelista in the Bible, what will God bestow upon us?

"Behold, I will create new heavens and a new earth. The former things will not be remembered, nor will they come to mind.

Isaiah 65:17 (NIV 1984)

"new heavens and a new earth" - Does this refer to a prosperous and fulfilling life in heaven or on this earth? Clearly, it's **on this earth**.

But be glad and rejoice forever in what I will create, for I will create Jerusalem to be a delight and its people a joy.

Isaiah 65:18 (NIV 1984)

Why is Jerusalem emphasized?

He took the carved Asherah pole he had made and put it in the temple, of which the Lord had said to David and to his son Solomon, "In this temple and in Jerusalem, which I have chosen out of all the tribes of Israel, I will put my Name forever.

2 Kings 21:7 (NIV 1984)

God committed to establishing His Name in Jerusalem perpetually.

This was also prophesied:

Him who overcomes I will make a pillar in the temple of my God. Never again will he leave it. I will write on him the name of my God and the name of the city of my God, the new Jerusalem, which is coming down out of heaven from my God; and I will also write on him my new name."

Revelation 3:12 (NIV 1984)

Why is *"the new Jerusalem"* mentioned here?

Maestro Evangelista explains: God remains steadfast in His promise to establish His Name in Jerusalem. Therefore, the location where the knowledge of His true Name is revealed and proclaimed to all will be termed the **'New Jerusalem.'**

In **Joel 2:32**, which we referenced in the prologue, it is stated:

And everyone who calls on the name of the LORD will be saved; for on Mount Zion and in Jerusalem there will be deliverance, as the LORD has said, among the survivors whom the LORD calls.

Joel 2:32 (NIV 1984)

The phrase, *"And everyone who calls on the name of the LORD will be saved; for on Mount Zion and in Jerusalem there will be deliverance,"* doesn't pertain to Jerusalem in the Middle East. Rather, it denotes the '*New Jerusalem*,' which is today identified as the Philippines or the Philippine Islands. This is the location where God's Name was initially disclosed, and it's also where He summoned His Prophet like Moses, Maestro Eraño Martin Evangelista.

Given God's decree that He will place His Name in Jerusalem forever (as mentioned in **2 Kings 21:7**), it is time for the world to acknowledge and respect God's decree: The Philippines shall henceforth be recognized as the **"NEW JERUSALEM."**

Jews, Muslims, and Christians no longer have cause to dispute over Middle Eastern Jerusalem, as that city is no longer the prophetic focus. The prophecy now points to the New Jerusalem, the Philippines, where the true Name of God was pronounced.

Engaging in wars, especially under the claim of "fighting in God's Name," becomes futile for these monotheistic religions--Judaism, Christianity, and Islam. None of them had been granted the privilege of knowing, much less proclaiming, the true Name of God.

I will rejoice over Jerusalem and take delight in my people; the sound of weeping and of crying will be heard in it no more."
Isaiah 65:19 (NIV 1984)

Such is the pledge of our **LORD GOD ISRAEL** to His new people, to everyone who recognizes and cherishes His Name. This means an end to suffering from diseases, wars, and natural disasters. In essence, the curse will be lifted

How can we ascertain that this transformation is unfolding on earth, and that God's promise isn't about an afterlife in heaven, as religions have suggested?

"Never again will there be in it an infant who lives but a few days, or an old man who does not live out his years; he who dies at a hundred will be thought a mere youth; he who fails to reach a hundred will be considered accursed."
Isaiah 65:20 (NIV 1984)

"live out his years" - implies living one's life to the fullest here on earth. This represents a blessed life with longevity but not eternity.

Consider the description of the remaining years of God's servant, Job:

After this, Job lived a hundred and forty years; he saw his children and their children to the fourth generation. And so he died, old and full of years."
Job 42:16-17 (NIV 1984)

"And so he died, old and full of years" - This indicates a life filled with blessings and longevity here on Earth, not in a supposed afterlife.

This aligns with Job's words in:

But man dies and is laid low; he breathes his last and is no more. As water disappears from the sea or a riverbed becomes parched and dry, so man lies down and does not rise; till the heavens are no more, men will not awake or be roused from their sleep."
Job 14:10-12 (NIV 1984)

Job emphasizes that even if the heavens were to vanish, humanity wouldn't resurrect from their graves. This challenges the religious notion that the deceased will rise again and that God will literally obliterate the present 'heavens.'

Given the message in **Isaiah 65:20** that no elderly individual will depart without experiencing the fullness of their years, it's evident that death still occurs, but due to old age, not illness or disease. It's clear that God's promise of new heavens and a new earth pertains to this world and not an imaginary "afterlife."

The religious cornerstone of teaching about an afterlife has now been refuted and dismantled by God's own words. This is merely a glimpse, as there's more to uncover in the revelations that God entrusted to His prophet, akin to Moses, to disclose in the Bible.

They will build houses and dwell in them; they will plant vineyards and eat their fruit. No longer will they build houses and others live in them, or plant and others eat. For as the days of a tree, so will be the days of my people; my chosen ones will long enjoy the works of their hands."
Isaiah 65:21-22 (NIV 1984)

"They will build houses" - implies that they are constructing homes on earth, not in heaven.

"they will plant vineyards" - highlights that you can't plant vineyards in heaven.

"For as the days of a tree" - our lifespans will be extended in this world, not in heaven. This extension is due to people following God's guidance from **Genesis 1:29** to eat fruits and vegetables!

"They will not toil in vain or bear children doomed to misfortune; for they will be a people blessed by the Lord, they and their descendants with them."
Isaiah 65:23 (NIV 1984)

The message here is clear: ***"A life of blessings, prosperity, and peace awaits the entire world!"*** We will begin to follow God's laws, made clear to us through His messenger of

the covenant, His prophet like Moses.

Will our prayers to God be finally heard and answered?

***Before they call I will answer; while they are still speaking I will hear.
Isaiah 65:24 (NIV 1984)***

Indeed, God will always be with us since we now know and honor His Name. This means we are no longer under Satan's influence.

Where was God previously? In heaven!

***Do not be quick with your mouth, do not be hasty in your heart to utter anything before God. God is in heaven and you are on earth, so let your words be few.
Ecclesiastes 5:2 (NIV 1984)***

Now, God will be closer to us His people because we are calling upon His true Name.

What kind of life will it be for us?

***The wolf and the lamb will feed together, and the lion will eat straw like the ox, but dust will be the serpent's food. They will neither harm nor destroy on all my holy mountain," says the LORD."
Isaiah 65:25 (NIV 1984)***

Clearly, it will be a peaceful life for everyone!

From the passage, "*The wolf and the lamb will feed together, and the lion will eat straw like the ox,*" it's clear that we should heed God's guidance in **Genesis 1:30** to train animals to eat plants. This action symbolizes the cessation of violence, ushering in a world free from killings and wars.

Do we still require places of worship?

***This is what the Lord says: "Heaven is my throne, and the earth is my footstool. Where is the house you will build for me? Where will my resting place be?
Isaiah 66:1 (NIV 1984)***

We won't need specific places of worship anymore. We can pray directly to God by invoking His Name, fostering a direct relationship between God and His people.

Through His prophet akin to Moses, God has clarified that the "*new heavens and a new earth*" He spoke of through His earlier prophets refer to a time on this earth where people's lives will be extended. There isn't a concept of a second life in heaven.

Why is Maestro Evangelista so committed to conveying God's Message to people globally?

And he said to me, "Son of man, listen carefully and take to heart all the words I speak to you. Go now to your countrymen in exile and speak to them. Say to them, 'This is what the Sovereign Lord says,' whether they listen or fail to listen."
Ezekiel 3:10-11 (NIV 1984)

What roles do the prophets play, given that they have been commissioned by God?

"Son of man, I have made you a watchman for the house of Israel; so hear the word I speak and give them warning from me. When I say to a wicked man, 'You will surely die,' and you do not warn him or speak out to dissuade him from his evil ways in order to save his life, that wicked man will die for his sin, and I will hold you accountable for his blood. But if you do warn the wicked man and he does not turn from his wickedness or from his evil ways, he will die for his sin; but you will have saved yourself. "Again, when a righteous man turns from his righteousness and does evil, and I put a stumbling block before him, he will die. Since you did not warn him, he will die for his sin. The righteous things he did will not be remembered, and I will hold you accountable for his blood. But if you do warn the righteous man not to sin and he does not sin, he will surely live because he took warning, and you will have saved yourself." The hand of the Lord was upon me there, and he said to me, "Get up and go out to the plain, and there I will speak to you."
Ezekiel 3:17-22 (NIV 1984)

Via the websites www.thename.ph and www.thetrue nameof god.com, the prophet akin to Moses unveils the revelations about God's Name and His true messages in the Bible. God has instructed him to share this with the entire world.

We can no longer claim that God's true Name remains a mystery. The website www.thename.ph revealed it in 2006, and numerous news websites worldwide were informed to share it with people globally. Regrettably, no news networks have commented on Maestro Evangelista's revelations.

If a reader chooses to dismiss the importance of this knowledge regarding God's true Name, or even disagrees without divine authorization, they should recall God's words in **Deuteronomy 18:19**.

Today, it's clear that Maestro Eraño M. Evangelista holds the authority to convey God's words as described in the Holy Bible.

If people accept or acknowledge the message about God's Name that He commanded Maestro Evangelista to share (as per the scriptures), they will become part of His new

people--His New Israel.

As God's designated prophet for all nations, Maestro Evangelista says to everyone:

"Disastrous events will continue to happen all over the world, for the people to realize that the world is cursed. These will only stop when they use their wisdom and understanding to accept and acknowledge the true Name of God."

We recommend reading about the genuine "Jesus" that God instructed His 'prophet like Moses' (Maestro Evangelista) to unveil using the Bible. You can do so at these links:

<https://thename.ph/thename/revelations/nosecondcoming-en.html> or
<https://thetrue nameofgod.com/part-8-jesus-speaks-about-the-last-prophet-of-god.html>

An important reminder: After discovering God's true Name from this article, please resist the urge to mention it directly, particularly to family and friends, in order to avoid any potential misuse or blasphemy. As stated in **Deuteronomy 5:11**:

"You shall not misuse the name of the Lord your God, for the Lord will not hold anyone guiltless who misuses his name."
Deuteronomy 5:11 (NIV 1984)

Instead, guide them to explore and discover it independently through this eBook or the suggested websites.

This is not about introducing a new religious sect or cult. It's simply a MESSAGE. Choosing to embrace or overlook the Biblical revelations presented by the 'Prophet like Moses,' Maestro Evangelista, remains a personal decision.

**CONCLUSION-UNDERSTANDING GOD’S WORD:
WHOM TO LISTEN TO AND WHY:**

After reading the late Teacher Evangelista's explanation about God's true Name and the way to real peace by honoring that Name and following His commandments, you may see that the particular Bible version you use is not what's most important. What really matters is who has the authority to interpret God's words, especially about His sacred Name. According to **Deuteronomy 18:18-19**, that authority lies solely with a prophet like Moses.

How can we ascertain this?

Let's look at a key reminder:

***I warn everyone who hears the words of the prophecy of this book: If anyone adds anything to them, God will add to him the plagues described in this book.
Revelation 22:18 (NIV 1984)***

This passage in the Book of Revelation contains a warning from God concerning His words as written by His servants, the prophets.

According to Maestro Evangelista, this warning in the Book of Revelation specifically extends its caution to all of God's words in the scripture. Any additions or changes to God's words in the Bible would go against this warning. This underlines the crucial role of the 'prophet like Moses,' as mentioned in Deuteronomy 18:18-19, in accurately conveying the meaning behind God's words.

Considering the recent disasters and problems not mentioned in God's laws, it's clear we've been listening to those who have added to God's words instead of the true prophet like Moses.

Reflect on this:

***If you do not carefully follow all the words of this law, which are written in this book, and do not revere this glorious and awesome name--the Lord your God--the Lord will send fearful plagues on you and your descendants, harsh and prolonged disasters, and severe and lingering illnesses. He will bring upon you all the diseases of Egypt that you dreaded, and they will cling to you. The Lord will also bring on you every kind of sickness and disaster not recorded in this Book of the Law, until you are destroyed.
Deuteronomy 28:58-61 (NIV 1984)***

"The Lord will also bring on you every kind of sickness and disaster not recorded in this Book of the Law, until you are destroyed" - Current cataclysms, like devastating diseases, storms, wildfires, and earthquakes, unprecedented in Moses' era, attest to our misdirection. This emphasizes that it's less about the Bible version and more about

heeding God's command in **Deuteronomy 18:18-19** to listen to the words spoken by the prophet in His Name.

Please be aware that this Bible exposition serves merely as an **introduction** to God's authentic message. For a more in-depth exploration of these revelations, visit www.thename.ph or www.thetrue nameofgod.com. These websites provide a comprehensive understanding of Teacher Evangelista's revelations about God's Name, available for free and accessible to everyone.

When humanity comes together to recognize God's true Name and follows His true teachings, they can break free from the 'curse' brought by the false teachings and live under His blessing, as mentioned in Deuteronomy 11:26-28. Our world can then resemble the harmony of the Garden of Eden.